

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64

Jackson, Miss., Thursday, November 16, 1950

NEW SERIES—VOLUME 30—NO. 46

O'Briant Has Attended 46 Conventions



DR. A. L. O'BRIANT

Dr. A. L. O'Briant of Grenada has attended more sessions of the Mississippi Baptist Convention than any other Mississippian except Dr. Bryan Simmons, who was given special recognition at Convention time last year. He has attended 46 conventions not counting the 1950 Convention.

Still vitally interested in Kingdom work, Dr. O'Briant is a valuable member of the First Church, Grenada, taking an active part in prayer-meeting services, Sunday School and the Brotherhood and frequently supplying the pulpit. For 62 years he was engaged in active work of the ministry, serving in his native state all of these years except for overseas service in World War I.

Dr. O'Briant served as pastor of 50 churches, including Florence, Magee, Okolona, Clarksdale, Hardy (where he met and married the organist, nee Miss Lucy Jennings), and Hattiesburg, Immanuel.

Active in denominational affairs, he was Enrollment Secretary for the \$75,-

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Horace Headrick Heads State Brotherhood

The Baptist Brotherhood Convention held its greatest meeting on Monday afternoon and evening Nov. 13 at the First Church in Jackson. The attendance was about 750.

Horace Headrick, business executive of Laurel, Miss., was elected president of the State Baptist Brotherhood Convention. Mr. Headrick succeeds Dr. M. L. Flynt Jr. of Meridian, Miss.

Other officers elected at the one-day session include: L. I. Jones, state extension director at State College, vice president; J. T. Grantham of Jackson, secretary-treasurer, and Dr. S. R. Woodson of Columbus, pastor-advisor.

A report on the Southern Baptist Convention Brotherhood was made by Lawson Cooke of Memphis, executive secretary of that group's Brotherhood Commission, showing a gain of between 900 and 1000 brotherhoods during the year for a total of around 5000 with a membership approximating 175,000. He said that compares with 4,143 in 1949, with 142,000 members.

Mr. Cooke said 16 of the states in the

((Continued on Page Two))

Christ, Humanity's Hope Says Hudgins



DR. W. DOUGLAS HUDGINS

Dr. W. Douglas Hudgins, Pastor of the First Church, Jackson, who delivered the annual Convention sermon on Tuesday morning, Nov. 14.

Jackson, November 14—Using the subject "Humanity's Hope," for the annual sermon, Dr. W. Douglas Hudgins, pastor of the First Church, Jackson, thrilled a capacity audience at the opening session of the Baptist State Convention.

Dr. Hudgins said that Christ is humanity's hope because of (1) His incarnation; (2) His expiation; (3) His transformation; (4) His expectation; (5) and His glorification.

A digest of Dr. Hudgins' sermon follows:

HUMANITY'S HOPE

Text: "Christ Jesus, our hope. . . ." 1 Tim. 1:1.

It is increasingly difficult for the average individual to be an optimist. Uncertainty, tension, fear and foreboding settle upon us like a fog. Mangled limbs, spurting blood, and the sweat of fear freeze into a crimson blotch on the frozen hills of North Korea; the red terror of a godless communism running rampant in the world strikes a sense of revulsion in our souls; materialism and inflation threaten our economy; flagrant sin and crass indifference mark the lives of many of our fellows; and a sense of hopelessness is beginning to lure many to the brink of despair. Many today — even Christians — are beginning to cry out as did Shakespeare's Hamlet in the last lines of Act I, "The time is out of joint; O cursed spite, that I was ever born to set it right!"

On the other hand there are some who believe that "everything is going to be all right" and with such a self-hypnosis continue to go about each day utterly oblivious to the dangers all about us. How true is that word of an unremembered author when he said, "You cannot anesthetize the future by hoping for the best." Wishing never won a heart's desire nor achieved a great triumph. Carelessness and unconcern in this day are not Christian — they are moronic.

We well might remember the classic sentence of Rupert Brooke when he surveyed his country in its dark hour and cried, "God be thanked, who matched us with this hour." Mississippi Baptists in this session of their Convention can say the same thing! God has never matched our people with such a moment. Pessimism may be increasing; fatalism may be evident here and there; a sense of false optimism may benumb a few; and a sense of confusion may fill the atmosphere of the present moment of

((Continued on Page Two))

Convention Board Adopts Policies, Names Committees

Meeting at the annual pre-convention session on Monday November 13, the Mississippi Baptist Convention Board heard reports from Secretary Quarles and the department heads; selected committees for the December meeting; considered recommendations of the Executive Committee, and heard reports on the Baptist Hospital. The Board appointed a committee to study the work of Institutional Visitation and also voted to continue the Policy Committee. This committee is to study the policies and procedures of the Convention Board. The Board considered the ten recommendations from the Executive Com-

mittee and also voted to ask Auber J. Wilds, State Training Union Secretary, who has reached the age of retirement, to serve for another year.

The Policy Committee made recommendations as follows:

Associational Missionaries

Appropriations may be made for Associational Missionaries prior to employment, but no allocation shall be paid until Convention Board or Executive Committee approval has been given to the person selected. It is understood that any Association receiving such aid shall consider its Associational Mission program as an integral part of Mississippi Baptist Convention state missions.

Automobiles and Travel

The Board shall own no passenger automobiles. Travel shall be via public conveyance whenever possible and reimbursement shall be made for actual expenses. Necessary travel via private automobile shall be made at 6c per mile. All travel shall be paid from departmental appropriations. No travel shall be paid for home to office commuting.

Accountability

The Executive Secretary shall be accountable to the Executive Committee and the Convention Board in all matters.

The Treasurer shall be accountable financially to the Executive Committee and the Convention Board, and in all other matters to the Executive Committee and Convention Board through the Executive Secretary.

Department heads shall be accountable

((Continued On Page Six))

State Convention Interprets The Six Year Rule

The 115th session of the Mississippi Baptist Convention convened in the First Baptist Church, Jackson, Tuesday morning, November 14 with the president, Dr. W. E. Greene presiding.

In his President's Address, Dr. Greene said that giving is a stewardship and a trusteeship. He insisted that special giving should be a part of our program.

"Many people," he said, "are not fully developed and informed. Thus, they are not yet ready to give through the Cooperative Program. The way should be left open for them to give to any object that is presented to them."

Another reason for special giving, according to Dr. Greene, is that special appeals help inform the people and keep the institutions close to the people.

He called attention to the fact that churches make special appeals over and over.

Most of the morning session was consumed by the presentation of reports which will be acted upon later.

The committee on nomination asked for instructions concerning the rule that no member of boards of trustees may serve more than six years.

After considerable discussion the convention voted that a person having served six years on any board was not eligible for another board until a year had elapsed.

The morning session closed with the annual sermon by Dr. W. Douglas Hudgins. An account of the sermon appears elsewhere.

Circulation This Week Over 68,000

Christ, Humanity's Hope

(Continued from Page One)

history but we know that there is a hope for humanity.

This hope of humanity does not conform to the definition of much of our world. For many, hope lies in armed might; total defense; economic plenty; political statesmanship; trade agreements and cartels; social betterment; education; Atlantic Pacts; and the United Nations. These things are the creations of men's minds and hands. These are transient and material. They are worldly hopes. We know that

"The Worldly Hope men set their hearts upon

Turns Ashes— or it prospers; and anon

Like Snow upon the Desert's dusty face,
Lighting a little hour or two — its gone"

("Omar Khayyam. . . The Rubaiyat")

What, then, IS humanity's hope? Paul gives it to us in his opening line to Timothy: "The Lord Jesus Christ. . . Our Hope".

This assertion, hot from the heart of the world's greatest preacher, is the essence of our message at this hour. It is the word we need in this assemblage as we worship; it is the word Mississippi Baptists need; it is the word our Baptists Fellowship needs; it is the word our battered, baffled world needs. Christ, Our Hope! Even in Old Testament times the Psalmist recognized that our hopes must center in God. Hear him say, "Put not your trust in princes, nor in the son of man, in whom there is no salvation. Happy is he that hath the God of Jacob for his help, whose hope is in the Lord his god." (Psalm 146: 3, 5). Christ is humanity's hope because of

HIS INCARNATION

Our hope, and that of all humanity, is in Christ because of his nature. Christ is the greatest fact, figure, and force in world history. As a fact, He is indisputable; as a figure, He towers above all others to such an extent that comparisons are odious; and as a force He is the greatest influence that ever touched life. H. G. Wells, the free-thinker, says of Him, "He is the greatest character the world has ever produced, for greatness must be measured by lasting accomplishments." Christ is humanity's hope because in His incarnation God and man met on common ground; God becoming articulate — man learning the possibility of immortality.

Through the centuries even the chosen people had sought diligently to have fellowship with God. Prophets, priests, and kings had led the people to place their hope in the Messiah. But, when He came, they turned away and rejected Him, only to plunge into the hopelessness of a forgotten dream.

Jesus, in His incarnation, made God understandable. When "the Word became flesh and dwelt among us, and we beheld His glory — the glory as of the only begotten of the Father, full of grace and truth", the indescribable and majestic God personalized Himself as a human being and man could know what God was like. Being both God and man, Jesus reveals God's heart and redeems man's life. Human, He suffered every temptation and sin known to the flesh, only to triumph over them all, revealing to man the sympathy of God and the adequacy of His power to overcome evil. Divine, He revealed unto human hearts the true nature of God and became the epitome of redemptive love. Because of His nature, men have the opportunity of fellowship with the eternal God.

HIS EXPIATION

In His expiation Christ becomes our

hope in the matter of deliverance from sin. In His death the matter of the soul's destiny is determined. In His atonement there is hope and assurance of eternal life. In His death on the cross the world's sin fell upon his quivering body and through physical agony He paid the debt that rightly fell upon us. At Calvary the eternal purpose of God for the redemption of humanity became evident and in His sufferings man finds condemnation lifted and regeneration possible.

Practically, our world finds its answer to the problem of sin in the Savior's death. One cannot view the excruciating agonies of Golgotha and have a light and superficial view in sin. Sin is focused into its heinous reality through the lenses of Calvary. Never will there be hope for human hearts until sin can be seen for what it is.

Sin, once seen for what it is, has only one remedy. "In Him is there salvation, and in none other; for there is no other name under heaven, given among men, whereby ye must be saved" (Acts 4:12). "For Christ hath suffered once, the just for the unjust, that He might bring us to God" (I Peter 3:18). Our modern world with its phobias, its neurosis, its egocentricities and its impotent philosophies finds no assurance of personal salvation or divine redemption apart from the atonement of our Lord.

HIS TRANSFORMATION

This transformation is objective; not subjective. It is the transformation He brings about in us; not that which might inhere in Him. Our human hope, so far as the society in which we live, lies in Christ-centered individuals who live out the salvation wrought in by the saving Son of God.

All will agree that we need a better world; but we will never have a better world until we have better men out of which to build it. We must have a transformed society; but we will never see it until we have a transformed individual. Mankind will never be redeemed until men are redeemed individually.

This transformation of life only can come through the old-fashioned process of regeneration; the power of the Spirit of God in the human life as individuals, by faith, allow the redemptive love of God to lay hold upon them in the citadel of the soul. But, if we are to have a world re-made and transformed — and God knows we need it — we can see it through the power of Christ to transform lives.

Business and banking; agriculture and industry; manufacturing and transportation; education, politics and sociology will find a new basis of confidence and operation if and when transformed by the principles and power of the Person of Jesus. The hope now resident in the fabric of our community life stems from great ideas and principles laid down by the Son of God as He walked among men. We have not improved on them; we must come back to them.

HIS EXPECTATION

Our Lord voiced some expectations of His followers. The scope of these expectations startles us. He believed that His message should be taken to all men, everywhere. His expiation was for the individual, and must be personally experienced. That regenerative experience was the center from which all else radiated. But, as overwhelming as it was, His expectation was the end of the earth as a circumference. Nothing less than the gospel for the whole world is His desire.

That expectation is our hope. It is the hope of us as Mississippi Baptists. If our State is to be positioned in power for God, and stabilized for the things

Horace Headrick Heads

(Continued from Page One)

Southern Convention have established brotherhood departments with full-time secretaries.

Dr. R. Roberts of Jackson, secretary of the Mississippi Convention's Brotherhood, reported 76 new organizations during the year for a total of 376 and a membership in excess of 11,000.

The afternoon session was a clinic on Brotherhood work. Dr. M. L. Flynt, Jr., Meridian, president, presiding, dealt with different phases of the work. Brotherhoods of Parkway, Calvary, and South-



Shown above is Horace Headrick, business man of Laurel, who was elected president of the Mississippi Baptist Convention on Monday of this week.

side churches in Jackson presented most of the program.

The evening program was one of inspiration for the several hundred men attending. Outstanding music was offered by the Brotherhood Quartet Chorus. Dr. Harry L. Spencer, Jackson, secretary of the Baptist Foundation, and Dr. Theodore F. Adams, pastor of the First Church, Richmond, Va., delivered the two principal addresses of the evening.

Dr. Harry L. Spencer used as his subject "The Transformed Touch of Jesus," the text being Luke 8:45. The theme of his message was built around two thoughts:

I. The Untouched are the Untouchables and used as illustrated Ben Hur Asleep and the Lepers in the shadows.

II. The Touched are the Transformed. Dr. Adams used as his subject "The Christian Strategy for a Pagan World." He summarized his message with five thoughts.

- I. A strong home base.
- II. Make a strong church home effective.
- III. A witness for the world—our advance program of foreign missions.
- IV. Our distinctive Baptist witness for Christianity.
- V. Conduct yourself as a believer before this unbelieving world.

that are of God and for the right, we must busy ourselves for Christ. Our hope centers in Him, yes — but our hope also lies in the conquests He looks for us to make. If our State, and nation, are to be what we want them to be, we must address ourselves wisely to the task.

His Church is the visible channel of the gospel. As the only institution fashioned by His hands and left in the world, the church is the agency through which His expectations should be realized. Our hope, then, is the church. The church empowered by Him, and doing His will.

Wisdom will have fled from us in this Convention Fellowship, then, if we do

O'Briant Has Attended

(Continued from Page One)

000,000 Campaign. Under appointment of Governor Paul B. Johnson, he served as chaplain of the Mississippi State Penitentiary. As an evangelist, there are noted more than 1,000 converts.

Born in Attala County, he was educated at Mississippi College, and the Southern Baptist Theological Seminary. Mississippi Woman's College awarded him the Doctor of Divinity degree.

When asked about his long years of service Dr. O'Briant said, "In 1896 while a student at Mississippi College, and attending my first convention, I was impressed with the earnestness and sincerity of purpose of those who were promoting the work. The meeting was at Starkville with A. A. Lomax, president; O. D. Bowen, preacher; A. V. Rowe, secretary of State Missions.

A comparison between that time and now evidences our growth along all lines through the past fifty-four years. Then, a town of average size could well be host and entertain messengers in their homes. Now, only our capitol city, with its modern hotels, churches and their facilities, is sufficiently able to do that.

"As I reflect upon the blessings which the annual meetings have brought to me, thanks go to all whose lives have enriched mine. My daily prayer is that brotherly love shall abound as we strive together for the advancement of Christ's Kingdom here on earth. May we accept the challenge of the Great Commission as given in Matthew 28:18-20."

not give careful attention to the main emphasis of our endeavor. Main things must have the main attention. Side issues — or even good things of lesser importance — must not take precedence over the essential. The expectations of our Lord through the lives of His people and in the work of His Churches greatly are being realized in some of our promotional and organizational efforts. Evangelism is primary, but not solitary. The average Baptist pulpit in Mississippi may not be aflame, but it is aglow with evangelistic fervor. We do not need less.

But — we must likewise remember that the hope for the Gospel and the hope for thousands of lost and unenlisted souls will be channeled through the organized efforts of our people. The Sunday School, the Training Union, the W. M. U., the Brotherhood — what are all these if they be not the avenues of support of the church. Agencies to carry Christ to the hearts of men? Through them we enlarge, enlist, encourage, and indoctrinate our people. Through them we teach stewardship, missions, soul winning, and Christian character. Our hope for humanity lies in the person and power of Christ as applied to human hearts about us through the church and its organized efforts.

HIS GLORIFICATION

Suppose the world goes to bits about us. Suppose atomic destruction destroys our civilization? What if it is later than we think? Is there any hope then? Numberless hearts are voicing that query. Do we have an answer?

We do have an answer. Our hope is in Christ because of His glorification! His ultimate triumph! His total victory! His magnificent reign! Because our Christ is God there can be no defeatism associated with His name. Failure is not compatible with His nature.

Paul says of Him, "He must reign", and He says of Himself, "My kingdom is not of this world." We do not know when time shall come to its end, but we do know that victory belongeth to our God!

Yes, brethren, Christ is our hope!

More Associations Organized

By CHARLES L. QUARLES
Executive Secretary
Chickasaw Association

General Chairman, Rev. J. W. Kitchings, Houka.
Organizer, Rev. B. L. Mohon, Okolona.
Chairman of Finance, Rev. H. M. Collins, Mantee.
Chairman of Publicity, Mr. Sid Harris, Houston.
Chairman of Radio, Mr. James Hill, Okolona.
Chairman of Fellowship, Mr. J. L. Taylor, Houka.
Chairman of Extension, Rev. J. J. Rogers, Okolona.
Chairman of Census, Mr. H. O. Harwood, Houka.
Chairman of Special Rallies, Rev. Paul Harwood, Pontotoc.

DeSoto Association
General Chairman, Rev. Grant Clark, Hernando.
Organizer, Rev. Harold Clower, Hernando.
Chairman of Finance, Mr. Allie Ballard, Hernando.
Chairman of Publicity, Rev. M. C. Whitten, Hernando.
Chairman of Radio, Rev. C. S. Henderson, Horn Lake.
Chairman of Fellowship, Rev. Mark Ferges, Olive Branch.
Chairman of Extension, Mr. C. M. Dunaway, Hernando.
Chairman of Special Rallies, Mr. Henry White, Hernando.
Chairman of Prayer, Dr. J. E. Williams, Hernando.

Sunflower Association
General Chairman, Rev. A. T. Engell,

Moorhead.
Organizer, Rev. W. Martin Smith, Doddsville.
Chairman of Finance, Rev. L. C. Pinnix, Drew.
Chairman of Publicity, Rev. Frank Campbell, Inverness.
Chairman of Radio, Rev. W. L. Dossett, Merigold.
Chairman of Fellowship, Rev. David Cranford, Indianola.
Chairman of Extension, Rev. Claud Howe, Drew.
Chairman of Census, Mr. J. N. Lee, Doddsville.
Chairman of Special Rallies, Mr. Sam Jones, Indianola.
Chairman of Prayer, Rev. L. L. Nicholson, Rolling Fork.

Jeff-Davis Association
General Chairman, Rev. A. S. Johnston, Route 2, Mount Olive.
Organizer, Dr. L. E. Green, Prentiss.
Chairman of Finance, Mr. D. A. McGee, Prentiss.
Chairman of Publicity, Mr. S. M. Coulter, Prentiss.
Chairman of Fellowship, Mr. D. L. Johnson, Bassfield.
Chairman of Census, Rev. Doyle Caples, RFD Bassfield.
Chairman of Special Rallies, Rev. T. R. Coulter, Sr., Bassfield.
Chairman of Prayer, Mrs. J. S. Williams, Prentiss.
Chairman of Music, Rev. S. J. Rhodes, Carson.
Chairman of Transportation, Mr. W. E. Speights, Prentiss.
Chairman of Non-Residential members, Rev. H. W. Chaney, Prentiss.

TEMPLE CHURCH BEGINS FUND FOR NEW BUILDING

Temple Church at Myrtle began a building fund on October 29, which was the second anniversary of its organization. Rev. H. M. Collins of Houston is the pastor. A site for the proposed building has not yet been selected.

Last year the church gave \$100 to Woman's College in addition to supporting the Cooperative Program. The church also has the EVERY FAMILY plan of the Baptist Record.

Plans have been made to co-operate fully with the Evangelistic Crusade.

The church now meets in the Masonic building but the Sunday school is outgrowing the available space.

(BR)

Leesburg Ordains Julius C. Thompson



JULIUS C. THOMPSON

Leesburg Church in Scott County ordained Julius C. Thompson, student at Clarke College to the ministry on November 3, with Dr. W. E. Greene, president of Clarke College, preaching the sermon.

Mr. Thompson will serve as pastor of the Good Springs Church, Winn, Ala., while he continues his second-year work at Clarke. He was recently elected president of the sophomore class at Clarke and serves on the B. S. U. council. He will represent his district in December for the second consecutive year in the Young People's better speaking contest at the State Training Union Convention.

Other ordained ministers participating in the service were: Dr. E. R. Pinson of Clarke College; Rev. Grady Smith, Rev. Odell Thrash, Rev. Louie Farmer, Jr., Rev. Lester Reeves, Rev. J. Harold Jones, pastor.

Among other ministers ordained at Leesburg are: Dr. Charles L. McKay, pastor First Church, Pascagoula, and Rev. Odell Thrash, pastor Branch Church in Scott County.

REV. T. I. THOMPSON, WHO HAS served for five years as pastor in Alexandria, La., and is now a student at the New Orleans Seminary, has accepted the pastorate at Logtown and assumed his duties on November 5. He and Mrs. Thompson have one child, a three-year-old daughter.

Slayden Goes Full Time in November

The Slayden Church in Benton Association voted on November 5 to begin a full-time program. The church is the second in its association to take this forward step.

Since Rev. H. E. Keen began his work as pastor in February, all phases of the church program have been strengthened. The pastor's study has been equipped with a mimeograph machine and other facilities for printing the bulletins. The Sunday School enrolment has almost doubled and the Training Union has shown a similar increase.

Twenty-eight have made professions of faith and have joined the church.

—BR—

ANTIOCH EXCEEDS BUDGET

Antioch Church in Rankin County has made much progress during the past year. Using the budget for the first time last year, more was given to every cause than ever before and an \$800 piano was purchased and paid for over and above the budget.

Sixty five were enrolled in a study course at the beginning of this year's activities. Survey week was scheduled for October 29-November 3, under the leadership of Rev. Charles Everitt, Bolivar Associational missionary.

Rev. Paul McDonald is the Antioch pastor.

—BR—

Abbeville Dedicates Pastorium; Gift Of Wallace E. Johnson

Upon its completion in October, the six-room pastorium of the Abbeville Church was dedicated as a memorial to F. A. Johnson. The house is the gift of Wallace E. Johnson, contractor, of Oxford and Memphis. His mother and father, Mrs. F. A. Johnson and the late Mr. Johnson, made their home in Abbeville for many years.

In the dedication ceremony, the donor expressed appreciation for the love and kindness shown to his parents. The only stipulations are that no rent be charged any pastor ever living in the house and that the grounds be incumbent on the church body.

The dedicatory address was given by Rev. Glynn Crawford, who was presented by Rev. Earl Floyd, Abbeville pastor. Rev. J. A. Ousley led the invocation.

Among those from out-of-town attending the ceremony and the social hour which followed were: Dr. and Mrs. F. M. Purser, Oxford; Mr. and Mrs. Boyd Jones and family; Mrs. Mattye Taylor, Memphis, and Mr. and Mrs. Wallace E. Johnson of Memphis.

BALANCING OUR BURDENS

By CHESTER L. QUARLES

A number of years ago Stuart Robertson told a story about the Santal Indians. "They are a brave and very interesting people and have many curious ways. One of them is their way of carrying burdens. The women always carry their burdens on their head; the men carry them on their shoulder suspended from the two ends of a long pole. When word goes round that a baby is born in one of the houses, they ask, 'Does he carry on the head or on the shoulder?' which is their way of asking, 'Is it a girl or a boy?'"

"One day my friend was expecting a visitor, a brother missionary, and he sent a Santal to meet him and bring on his luggage. So the Santal took his carrying pole and set off.

"At the station he found that the luggage consisted of one heavy bag. Now he couldn't divide that burden in two as was his custom, and plainly he couldn't carry the bag hanging from one end of his carrying pole.

"This is how he solved the problem. He looked about till he found a stone about the same weight as the bag, hung that from one end of the pole and the bag from the other, and walked proudly home with his double burden! His easy way was to carry twice as much."

At first thought such a procedure seems silly and preposterous, but on second thought it makes good sense. The Bible says, "Bear ye one another's burdens." Christ says, "My yoke is easy. . . ." It can only be easy as we bear not only our own burdens but the burdens of a sick, sinful, sorrowing and suffering world.

We must bear our own burdens of responsibility. Men and institutions look to us for life and living. The burden is heavy. Our colleges, our orphanage, our hospital or Convention Board work (Sunday School, W. M. U., Training Union, Brotherhood, etc.) must be sustained and strengthened.

Mission is our mission! Missions in-

cludes the whole wide world. Our Foreign Mission advance must continue to claim our attention and affection. Dr. Theron Rankin, secretary of our Foreign Mission Board, states frankly that the advance has caught up with the advance. Until the income increases in the Cooperative Program there can be no more advance in the number of foreign missionaries sent out. Less than one thousand are now being sent out by Southern Baptists to overseas fields. Why couldn't Southern Baptists send ten thousand?

Churches must balance their burdens!
We can never be fully effective in our division of funds, State and Southwide, until more of our churches go 50-50 in their division of funds—50% for home use and 50% for world wide missions.

Let's balance our burdens!

—BR—

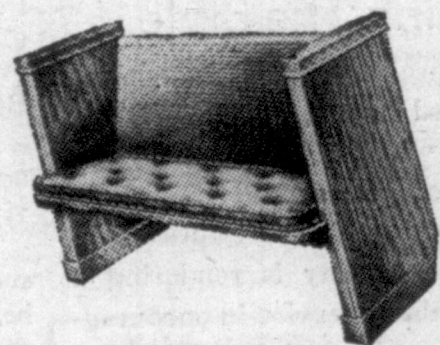
Newton To Have Rally Day Nov. 19

Newton Church is sponsoring "Rally Day" on November 19. Goals for the day are 100% attendance in Sunday School and Training Union. Emphasis at the worship services will be on evangelism, with three of the laymen speaking at the morning hour.

At the evening hour Rev. Chester Quarles, Executive Secretary of the Mississippi Baptist Convention Board will bring an evangelistic message.

A visitation program was promoted on November 12, at which time both absentees and prospects were contacted.

A study course has recently been completed in which Dr. J. E. Willis taught "What Baptists Believe"; Pastor R. A. Morris taught John's Gospel; Sunday School Superintendent E. L. Clark taught "Building a Standard Sunday School." There were 423 enrolled.



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We do not use unsigned communications

Thanks, Associations

The association season is over. The final association was held at Columbus, October 25-26.

All the associations that we attended were good ones. There has been a great improvement in these meetings during the past few years.

At the association, usually someone made a motion that the members of the local church be thanked for the entertainment provided.

We wish to make a motion, second is and the vote unanimously for it. The motion is that the state workers and other visitors extend to all the associations a standing vote of thanks for everything.

The moderators were gracious, the members were courteous, the fellowship was fine and the food fit for kings.

The Baptist Record was represented at every association except one.

We shall miss the meetings but will be looking forward to next fall and more good food and fellowship.

—BR—

Reading The Bible

The program of Bible reading sponsored by the American Bible Society which is outlined in another column should appeal to every reader of The Baptist Record. The Society is rendering a commendable service in encouraging the reading of the Bible between Thanksgiving and Christmas. No doubt, many who do the reading from Thanksgiving to Christmas will get the habit and keep on reading "The Book of All Nations" for the rest of the year.

The Bible-reading program suggested by the American Bible Society is a plan to get people all

STIRRING UP INTEREST IN MISSIONS



over the world to read the same Bible selections daily between the two days, November 23 and December 25. The theme, selected for the 1950 program is "The Bible—A Light and Guide."

Last year people in over 20 nations shared in the reading. The program, inaugurated by the Bible Society in 1944, was the outcome of a letter sent by a lonely young man in Guadalcanal, asking his mother to join him in reading each day, at the same time, a similar passage of scripture.

—BR—

Brazil To Promote Simultaneous Revival

Baptists in Brazil have heard of the marvellous results of Simultaneous revival campaigns in the territory of the Southern Baptist Convention. They are planning to do likewise, and thus reap some of the inevitable results of the unified effort.

Concerning their plans we quote below a letter from missionary Joseph B. Underwood, of Recife, Pernambuco, Brazil, written to Dr. C. E. Matthews, superintendent of evangelism of the Home Mission Board.

"We are following with interest and prayer the simultaneous revival crusade of Southern Baptists.

"We are planning a similar series here in Recife for September. We have already had several meetings with the pastors, making plans of more than 500,000 people. Although we have 45 Baptist churches here, we probably have not more than four thousand members in all of them.

"We are planning a gigantic campaign of publicity, by radio and newspaper, by posters and personal invitations, church committees of visitation, etc. I am

writing you to request a sample copy of the various tracts, posters, prospect card for visitation evangelism, windshield stickers, etc.—everything you have that might be of value to us by way of plans and methods and suggestions for our posters, advertisements, etc. This is the first time anything like this has been undertaken in a big way in Brazil.

"We hope to secure the services of one of our best Brazilian Baptist pastors, Dr. Gloria Martins, who before his conversion a number of years ago was a Catholic priest, to be our preacher in downtown services each day in a rented theater building. Thus we hope to attract many hundreds who would not go to one of our churches. By every means possible we will try to make an impact on this vast city for Christ."

—BR—

Before Not After

According to Religious News Service, complete primary election returns gave Iowa's Attorney General Robert L. Larson a wide margin of victory over his opponent for re-nomination to that post.

A strong fight was made against Mr. Larson who has conducted a two-year crackdown on gambling in the state. However, he received support from several church groups in his campaign for re-nomination.

We offer this as a good suggestion to other groups. We have no right to complain if our representatives either in Washington or in Jackson vote against our wishes when many times we know what their beliefs are.

In other words, we should support those who will vote for the things for which we stand. And

the time to find out how they will vote is before not after the election.

—BR—

A Good Idea

Recently we attended the morning series at one of our good Mississippi churches. The bulletin contained a list of recommendations from the deacons with the notation that the recommendations would be presented to the church at the coming Wednesday night prayer meeting service.

We commend this good plan. Often we have been to churches where some plan was presented and voted upon within a minute or two. Thus the people had no time to think over the proposals. But in the case mentioned above the people had three or four days in which to think over the matters that were to be presented.

—BR—

An Unusual Hospital

One must be familiar with the work of a denominational hospital to realize the tremendous impact which it has on the lives of those with whom it comes in contact, and to understand what a great part it can play in the advancement of the kingdom of God. Truly, a denominational hospital should place emphasis on the religious phase of its activity. The purpose of such an institution is to render spiritual care as well as to attend the physical needs of those who call upon it.

The Baptist Memorial Hospital, Memphis, is beginning to see results from the religious program which was put into effect a few years ago. During the past three years over 100 patients have accepted Christ as their personal saviour.

The vesper services and noon-day prayer services attract not only patients and visitors who come in the hospital, but also stimulate nurses, doctors and other members of the personnel. In the past few years two young doctors have volunteered for foreign missionary service.

In the last graduating class of 67 nurses (one of the largest in the United States), every young lady was a Christian. A number had been converted since enrolling in the School of Nursing, and others had made their decision to surrender their lives to Christian service while in student nursing.

Over 500,000 people other than patients have contact with this institution each year. The employees realize what a great opportunity they have to advance the cause of Christ. Most of these people never have any other contact with our Baptist program.

When one considers the opportunity of service of such an institution, it is easy to see what a great asset this hospital is to our Baptist cause.

Our Readers Write

HE'S HOT

"So you used the picture of Mr. Taylor kneeling before the Pope to show how idolatrous, how unholy, how ratty and devilish the Catholic Church is, didn't you? What a shame!

"The world is steeped in hate, and the Baptists heap hate on hate by raising hell with the Catholic Church.

"You got a letter from a reader who praised you for publishing that picture. Well, that fellow is a true Baptist bigot who does not know too much about what Christianity is about.

"Your motive in printing that picture is extremely nasty in the sight of God and fair-minded Christians."

COMMENT: In order that our readers may know that not all of the letters that we get approve of what is printed in the Baptist Record, we give below a few extracts from a very zealous member of the Catholic Church. This fellow writes us quite often but we do not pay any attention to his kind of writing. In fact, we do not even read many of his letters.

Dear Brother Goodrich:

I read Mr. Cole's letter in the Record. I am like him, I do not believe a Christian is a sinner. If we accept Christ as our Saviour and confess our sins, he is faithful and just to forgive us our sins, and cleanse us from all unrighteousness. 1 John 1:9.

The New Testament does say, "There is none good, no not one, but the love of God manifested therein." We are not good. It is the love of God in us that is good.

He that committeth sin is of the devil for the devil sinneth from the beginning, 1 John 3:6.

Whosoever is born of God doth not commit sin for his seed remaineth in him, and he cannot sin, because he is born of God. 1 John 3:9.

For God spared not the angels that sinned, but cast them down to hell and delivered them into chains of darkness to be reserved unto Judgment. II Peter 2:4.

If we say we have no sin, we deceive ourselves and the truth is not in us, I John 1:8. (this is before we accept Christ, and our sins have not been forgiven).

What shall we say then? Shall we continue in sin that grace may abound? God forbid, how shall we that are dead to sin, live any longer therein? Rom. 6:1-2.

We cannot serve God and the devil at the same time. Jesus tells us to "Be ye therefore perfect even as your Father in heaven is perfect". Matt. 5:48.

So if we are going to continue in sin, there is no need to confess them, for if we keep on sinning we are still sinners, but if we repent of our sins and accept Christ as our Saviour and are born again, we have no desire to sin. Of course we make mistakes, but that is not sin. God's Word teaches us what sin is. We know right from wrong and when we willfully do things we know is wrong, it is a sin.

The Scripture verses I am sending is from God's Holy Bible and must be true, or it wouldn't have been in the Bible. — Mrs. W. A. Williams.

COMMENT: The verses quoted above from I John were written to Christians. For instance in chapter one verse nine quoted above, John is writing to Christians.

The verse "He that committeth sins is of the devil" refers to continued sins. The word translated COMMITTETH SIN in linear action and means "He that keeps on sinning" and not to one sin. The same thing is true of the verse quoted, "Whosoever is born of God doth not sin" the correct reading of the Greek is "doth not go on sinning" and does not refer to one sin but continued sin.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

November 12, 1950

GRENADA, FIRST	732	150
KOSCIUSKO, FIRST	600	202
Laurel, Second Avenue	411	108
Laurel, First	580	140
Jackson, East Side	129	75
Jackson, Northside	505	143
Jackson, Van Winkle	438	309
Jackson, Calvary	1,372	381
Calvary Mission	17	22
Jackson, Davis Memorial	522	300
Jackson, Southside	296	130
Jackson, Daniel Memorial	410	185
Jackson, First	1,313	475
Broadmoor Chapel	107	28
Byram (Hinds County)	139	98
East Fork (Amite County)	111	63
Springfield, (Scott County)	96	
Union Chapel		
(Chickasaw County)	49	60
Ingomar (Union County)	135	75
Pascagoula, First	825	320
Main School	599	223
Eastlawn Mission	63	41
Unity Mission	71	56
McArthur Mission	28	
Jackson Ave. Mission	19	
Orange Grove Mission	45	
Cherry Creek		
(Pontotoc County)	76	49
Center (Union County)	127	84
Meridian, First	720	65
Meridian, Highland	506	216
Meridian, 15th Ave.	496	113
15th Ave. Chapel	45	
Meridian, South Side	335	140
Meridian, Poplar Springs	307	118
Poplar Springs Mission	42	38
Meridian, 41st Ave.	284	84
Meridian, Oak Grove	150	70
Meridian, Key Field	108	37
Lucedale	294	124
Mt. Vernon (Leflore County)	84	77
Fair River (Lincoln County)	108	81
Crystal Springs, First	679	189
Brookhaven, Pearlhaven	154	84
Gulfport, First	803	218
Bogue Chitto (Pike County)	71	64
Friendship (Pike County)	195	103
Mt. Zion (Lincoln County)	63	56
Houlka (Chickasaw County)	81	36
Calvary (Amite County)	69	63
East McComb	463	215
McComb, First	592	154
Brookhaven, First	985	407
Main School	741	284
Hamilton Street Chapel	116	54
Central Chapel	128	69
Mt. Pleasant		
(Amite County)	70	59
Anding (Yazoo County)	31	26
Bethlehem (Jones County)	125	112
Bruce	281	117
Bethlehem (Scott County)	119	97
Yazoo City, First	339	100
Forest	249	120
Rocky Creek		
(George County)	149	83
Wallerville (Union County)	90	58
South McComb	217	72
West Laurel	430	154
East Louisville	65	68
Sand Hill (Jones County)	74	83
Columbus, First	922	311
Steen's Creek	148	81
Calhoun City, First	264	120
November 5, 1950		
Poplar Springs,		
(Simpson County)	104	
Union (Alcorn Association)	70	84
McComb, Locust Street	40	
Forest	297	139
West Point, First	600	230
Union (Chickasaw County)	44	52
Bethlehem (Scott County)	129	97
Rocky Creek		
(George County)	210	93
Zion (Pontotoc County)	165	91
Salem (Lauderdale County)	57	37
Lucedale	308	152
Mantee	99	
Cherry Creek		
(Pontotoc County)	75	62
Meridian, First	783	78
Meridian, 15th Ave.	544	125
15th Ave. Chapel	51	
Meridian, Highland	520	202
Meridian, Southside	366	93

SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary

MISS CAROLYN MADISON, Elementary Secretary

MRS. CECIL H. SMITH, Office Secretary

PAUL D. BOOTHE, Associate

NEW STANDARDS

The following units are the first ones to come to us for standard recognition for the new Sunday school year:

Schools: Magee, Rev. J. B. Smith, pastor, G. G. McAlpin, superintendent; New Prospect, Rev. F. L. Coker, pastor, Miss Aronelle Lofton, superintendent.

Department and Classes: Young People's Department, Mrs. J. T. Lyons, superintendent, and these classes from McComb First—Clay, Luther N. Davis, Jr., teacher; Steadfast, W. W. Ritchie; Vota Vita, Mrs. B. B. Stamps.

Intermediate Department, Mrs. Edwin Madison, superintendent, Main Street, Hattiesburg, and these classes—Pure Gold, Mrs. B. E. Hudson; Golden Rule, Mrs. W. Chappelle; 13-Year Girls, Miss Mary C. Jenkins; 13-Year Boys, B. L. Craft.

Intermediate Department, Tom Mills, superintendent, Kosciusko First, and these classes—13-Year Boys, P. C. Cain; 14-Year Girls, Mrs. L. T. Suber.

Extension Department, Mrs. J. C. Walton, superintendent, Philadelphia First, and these Group Visitors—Mrs. Annie Russell, Mrs. G. F. Dabbs, Mrs. Elmer Dees, Mrs. Burdette Richardson, Mrs. C. R. Hamilton, Mrs. W. D. Cole, Mrs. Herman Alford, Mrs. Ruby Jones, Mrs. E. L. Busby, Miss Sara Bell Peebles, Miss Annie May, Mrs. Thurmond Posey, Mrs. J. C. Johnson, Mrs. John Yarbrough, Mrs. R. P. Russell, Miss Sarah Joe Dabbs.

Euzelian, Adult, Second Avenue Laurel, Mrs. Plummer Pearson, teacher; Vota Vita, Young People, Parkway Jackson, Miss Nell McElroy.

Junior Department, Miss Vivian Beasley, Superintendent, Hazlehurst, and five classes—Cheerful Helpers, Mrs. Otto Bell; Truth Seekers, Mrs. A. M. McLe-more; Busy Bees, Mrs. D. E. Faust; Race Runners, Mrs. B. C. Fowler; Bible

Learners, Mr. H. H. Russell.

Primary Depts., Parkway, Jackson, No. 1, Carolyn Madison, supt., and these classes—Mrs. I. N. Morgan, Mrs. W. D. Mahaffey, Mrs. J. A. Boyette, Mrs. T. C. Ball, Mrs. P. L. Phillips, and Mrs. J. C. Cooke, Department II, Mrs. O. C. Strickland, superintendent, and these classes—Mrs. C. A. Head, Jr., Mrs. F. M. Steele, Sr., Mrs. Jesse Gill, Miss Mary Ethel Ross, and Miss Maxine Smothers. Department III, Mrs. Milton Allen, superintendent and these classes—Mrs. Henry Jackson, Mrs. A. H. Thornton, Mrs. L. W. Lawrence, Jr.

Beginner department, Gulfport First, Miss Irene Dean, superintendent.

Nursery Department, Jackson Parkway, Mrs. Esten E. Yow, superintendent; Jackson First, Miss Ann Addy, superintendent, Miss Helen Johnson, superintendent.

NOVEMBER AND STEWARDSHIP

Stewardship is the special emphasis for November.

This is the time of the year when many churches are planning the every-member canvass for next year. The Sunday school can make a big contribution here by teaching stewardship and also by helping to promote the financial program through the year.

The November issue of the Sunday School BUILDER gives special emphasis to stewardship, and especially to the value of the stewardship lessons for Juniors, Intermediates, Young People and Adults. These special stewardship lesson leaflets may be secured from the Baptist Sunday School Board, Nashville, Tenn., for 1-2 cents each.

Let's make November a really great month in this special stewardship emphasis, and thus have a big part in a worthy financial program for this year. Teaching counts much here, as it does elsewhere.

AMONG RECENT VISITORS IN THE

Baptist Building were: Rev. Paul McDonald, Puckett; E. L. Herring, Jackson; Rev. C. M. Day, Durant; Rev. Earl Brooks, Hopewell; Mrs. George Herndon, Rev. and Mrs. O. Lee Chambers, Mrs. R. L. Ivey, Vicksburg; R. M. Johnson, Jr., Jackson; Rev. J. B. Watkins, New Hebron; Rev. O. B. Beverly, Woodville; Dr. J. D. Ray, Starkville; Rev. W. L. Meadows, Quitman; Rev. D. L. Stennis, Meridian; W. W. Perry, Philadelphia; Rev. B. E. Craft, Johns; T. T. Gooch, Oakland; Rev. J. L. Boyd, Clinton; Dr. John E. Barnes, Jr., Hattiesburg; H. A. Scott, Tyertown; Rev. Melvin T. Wilson, Liberty; Rev. Roy R. Brigance, Gloster; Rev. C. S. Moulder, Hattiesburg; Rev. Virgil Ratcliff, Waynesboro; Rev. W. C. Howard, Water Valley; Joe Mizelle, Laurel; Joe Johnson, Sardis Rogers, Fred Thompson, Sidney Teller, Rev. John R. Eubanks, Columbia; Rev. John B. Laney, Calhoun City; Sam C. Patterson, French Camp; Mrs. Alice Carlisle, Mrs. Mildred Edwards, Yokena; Mr. and Mrs. W. B. Boatner, Clinton; R. B. Lancaster, Louisville; D. L. Stennis, Meridian; N. G. Hickman, Louisville; Rev. C. J. Rushing, Laurel; J. W. Nolen, Stewart; H. M. Brooks, Mathiston; K. Z. Stevens, G. C. Sansing,

W A Presson, Columbus; A. N. Abercrombie, Laurel; W. C. Gann, E. E. Neill, Iuka; J. D. Joslin, Glens; Rev. J. L. Courson, Maben; Charles Eudy, Jr., and Jimmy Metts, Clinton; J. C. Graham, Golden; Rev. Leslie Roane, Water Valley; Rev. Hugh Conwill, Belmont; Mr. and Mrs. Paul Willis, Corinth; Rev. B. E. Phillips, Jackson.

—BR—

BLUE MOUNTAIN, MISS., NOV. 9— Miss Jean Lowrey, head of the speech department of Blue Mountain College, states the feature production of the department this year will be Shakespeare's comedy, "Midsummer Night's Dream." Miss Myrtle Cawood of the speech faculty will direct the play. The premiere showing will be in the Modena Lowrey Berry Auditorium the evening of Dec. 1. Later the cast will tour, playing at several other places.

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BAPTIST BOOK STORE

Meridina, Poplar Springs	304	114
Poplar Springs Mission	29	25
Meridian, 41st Ave.	288	74
Meridian, Oakland Heights	204	93
Meridian, Oak Grove	155	100
Meridian, Key Field	107	42
Mathiston	117	73
Corinth, Tate Street	288	118
Bruce	307	127
Ingomar (Union County)	128	71

Convention Board Adopts

(Continued from Page One)
to the Convention Board and the Executive Committee through the Executive Secretary in all matters.

Annual Vacation Leave

One (1) working day per month vacation leave shall be allowed each employee, to be taken by agreement with Department head and Executive Secretary, and accrued days shall not accumulate past 30 working days. On separation from employment, each employee shall be paid for all accumulated vacation time. Leave time shall be charged at the rate of 5½ days per calendar week.

Church Building Aid

All applications for Church Building Aid must be made on the regular blank to be supplied by the office of the Executive Secretary, and must be in his office by December 1 of each year. The application must be approved by the Moderator of the Association or the Convention Board member from that particular Association. Such approval is taken to be the sincere conclusion of that responsible individual that this church should be granted such aid and that this is true in the light of other known needs in the state. Only emergency requests shall be considered by the Executive Committee, except by instruction of the Convention Board.

Editorial Responsibility Of The

Baptist Record

The Editor is accountable for editorial responsibility. He shall appeal to the Baptist Record Committee for any necessary assistance in making a decision on matters to be printed. This Committee shall have full charge of the Editorial Policy of the BAPTIST RECORD.

Minutes of Board Meetings And Executive Committee Meetings

1) An office secretary shall be available in the Convention Board meetings to assist the Secretary and Assistant Secretary.

2) The minutes of each session shall be read and approved as the first order of business of the next session, and final approval of the entire minutes shall be the last order of business before adjournment of the meeting.

3) The Editor of the Baptist Record shall prepare a digest of proceedings for publication in the Baptist Record.

4) Copies of minutes of the Executive Committee meetings shall be mailed to each Board member and the Editor of the Baptist Record shall prepare a digest for publication in the Baptist Record.

Out-of-State Trips

All out-of-state trips at Convention Board expense not provided for in itemized budgets must have prior approval of the Executive Secretary or Executive Committee.

Proxies at Board and Executive Committee Meetings

No proxies shall be seated at Board or Executive Committee meetings.

A Board member who removes to some other point in Mississippi shall be seated until the Convention has elected his successor.

Personnel

The Executive Secretary shall be in charge of personnel. In the event of employment or discharge of departmental workers, the department head shall consult with the Executive Secretary and the Treasurer. A personnel committee shall be appointed annually from the Executive Committee to work with the Executive Secretary, Treasurer, and respective department heads. In event of grievance, the employee may appeal in order to department head, Executive Secretary, personnel committee, Execu-

tive Committee, the Convention Board. Pastorates, Revivals, and Supply by Board Employees

No full-time employee shall accept the call as pastor, supply pastor, or interim pastor of any church without termination of his Board employment.

No full-time employee shall supply any pulpit more than four services in one year. No full-time employee shall be allowed to hold more than four weeks of revival meetings in one year except the Evangelists who shall be unlimited, and the Executive Secretary who shall be limited to six.

Honorariums for pulpit supply may be retained by employee provided he pays all expenses. No employee shall retain more than four revival honorariums. No honorarium above accounted expenses shall be retained by the Executive Secretary or Evangelists for additional revivals.

Pastoral Aid

All applications for pastoral aid must be made on the regular blank to be supplied by the office of the Executive Secretary and must be in his office by December 1 of each year. The application must be approved by the Moderator of the Association or the Convention Board member from that particular Association. Such approval is taken to be the sincere conclusion of that responsible individual that this church should be granted such aid and this is true in the light of other known needs in the state.

The Executive Committee shall not consider Pastoral Aid applications, except by instruction of the Convention Board.

Quarterly Reports of Department Heads

Quarterly written reports shall be submitted to the Executive Secretary by each Department head.

Retirement

All full-time employees shall be eligible for participation in the Board Employment Retirement Plan of the Relief and Annuity Board. The retirement ages shall be: Women—60; Men—65. Department heads or the Treasurer shall consult with the Executive Secretary and the Executive Committee, and with regard to his personal retirement, the Executive Secretary shall consult with the Executive Committee prior to the December Board meeting before retirement age is reached as to the feasibility of services beyond retirement age. Upon recommendation from the Executive Committee the Convention Board shall determine whether the service shall be continued for another year.

All other full-time employees shall be retired at retirement age.

Respectfully submitted:

W. L. MEADOWS
J. W. LANDRUM
H. H. AULTMAN.

In order to better acquaint Mississippi Baptists with the work and services of the Baptist Hospital, Harvey Hedgepeth, president of the Board of Trustees, and W. C. Hester, secretary, presented information concerning the Hospital. The Board set December 4 as the time for its next meeting. The session will begin at 2 o'clock in the afternoon.

The following committees were named to serve at the December Board meeting:

1. Budget and Allocation
D. Swan Haworth, Chairman.
Marion W. Perry.
Paul Townsend.
S. R. Woodson.
Lebanon Association Member—(John E. Barnes).
2. Associational Missions
C. W. Thompson, Chairman.
Judson Chastain.
R. W. Martin.
Jodie L. Moore.

3. Nominations and Salaries

G. O. Parker, Chairman
W. L. Clark
Carey Cox
Pike County Association Member—
(J. I. Hurst)

4. Building Aid

Dr. Wilbur Lawrence, Chairman
R. R. Brigrance
M. D. Morton
Herman Milner
Zion Association Member

5. Pastoral Aid

John W. Landrum, Chairman
J. B. Middleton
J. B. Stewart
Sharkey-Issaquena Association Member—(D. D. Satterwhite)
Tallahatchie Association Member—
(Kermit Canterbury)

6. Baptist Student Union

J. R. Davis, Chairman
W. L. Meadows
F. V. McFartridge
Noxubee County Association Member—(Joe Abrams)

7. Baptist Record (Editorial)

(News-Circulation-Makeup)
C. S. Henderson, Chairman
A. L. Gatewood
John Dearing
J. M. Metts

8. Baptist Record (Business Management - Finance - Advertising - Bookkeeping)

N. R. Pascal, Chairman
Quinton E. Floyd
Marshall County Association Member—(S. C. Lowry)

9. Music Committee

K. R. Cofer, Chairman
Richard Sumrall
Waltham County Association Member—(Ray F. Dykes)

10. Brotherhood

M. S. Varnado, Chairman
B. W. Jones
B. T. Bishop
Rankin Association Member—(Monte Davis)

11. Baptist Training Union

Tishomingo Association Member—
(G. A. Hall)—Chairman
Yazoo Association Member—(Ray M. Dykes)
Union Association Member—(A. L. Chumbly)

12. Cooperative Program & Stewardship

Simpson County Association Member—(J. B. Smith), Chairman
Alcorn County Association Member—
(M. G. Smith)
Benton County Association Member—
(J. B. Miskelly)
Jack Stuart

13. Rural Evangelism

Oktibbeha County Association Member—(Dr. Wilbern Smith Chairman
F. L. Fair
J. J. Denson
D. A. Magee

14. Ministers Retirement (Pastors, Board, Widows Supplemental Plan)

Wayne County Association Member—
(Virgil Ratcliff), Chairman
Bolivar County Association Member—
(Carmen Savell)
J. I. Berryhill

15. Negro Work

C. C. Weaver, Chairman
Sunflower Association Member—(W. B. Morton)
Perry County Association Member

16. Radio

W. Landon Miller, Chairman
Prentiss Association Member—(Byrum Basden)
Tippah Association Member—(Clarence Palmer)
Carroll County Association Member

17. Promotional (Temperance, Institutional Visitation, Chinese, Indian)

D. O. Horn, Chairman
Marion Association Member
Itawamba Association Member—
(Tom Cayson)

18. Sunday School

C. S. Moulder, Chairman
Newton County Association Member
Riverside Association Member

L. W. Martin Leads Calhoun Mission Week

Attendance Totals 14,694
By REV. JOHN B. LANEY



DR. LEWIS W. MARTIN

Dr. Lewis W. Martin, superintendent of Schools of Missions of the Home Mission Board recently led in a School of Missions in Calhoun Association with John B. Laney, associational missionary, which proved to be the largest in Mississippi Baptist History. Forty churches took part, 36 having services at night with thirty missionary speakers. Total attendance for the week reached 14,694 with a daily average of 2,449. Nineteen churches had mission study classes.

Seven foreign languages were represented by the speakers: Japan—J. Franklin Ray; China—H. M. Harris, J. H. Ware, Miss Pearl Caldwell; Brazil—R. E. Pettigrew; Uruguay—Robert L. Carlisle. Reverend John R. Maddox, Picayune, C. B. Hamlett, III, Winona, and Robert Martin, Batesville, spoke on Foreign Missions. Home Missions speakers were: Lewis W. Martin; John F. Davis, Indian Chief from Oklahoma; Mrs. Melvin Roberts, Choctaw Indian working with the Naxajos in New Mexico; Milton Leach, Sr., New Mexico; Rev. and Mrs. Sam T. Mayo, workers with the migrants; Spanish workers—A. N. Porter and Salvador R. Rivera; Lawrence Thibodeaux—French in Louisiana, and Mrs. H. D. Stein, rescue mission work in New Orleans; Paul McCullers, Florida, and Floyd E. Pittman presented the work in California.

State Mission speakers included: W. L. Holcomb, J. B. Parker, L. G. Sansing, C. W. Thompson, B. B. McGee. Associational Missions: R. B. Patterson, O. B. Anderson, Boyd LeCroy, and Carmen Savell.

Many proclaimed this the greatest week in the experience of the association. At least one person was converted, one young man surrendered to preach, and many dedicated their lives for special service.

—BR—

Holmes County Association—(J. B. Wilburn)

19. Committee to Study Institutional Visitation

Dr. Wilbur Lawrence, Chairman
W. Landon Miller
Dr. S. R. Woodson
J. O. Rankin
Chas. S. Henderson
Respectfully submitted,
WILBUR LAWRENCE, Chairman
H. H. AULTMAN, Secretary
W. L. MEADOWS
M. V. MCKINSTER
J. R. DAVIS

Sparks & Splinters

BANANAS! BANANAS! HERE IS THE best attendance Builder I've ever sold for **SPECIAL DAYS**. Full particulars and **SAMPLE** bananas. Quarles, Box 4556, Houston 13, Texas. (Adv.)

THUS FAR THIS YEAR, JANUARY-October, Mississippi has given \$293,204 through the Cooperative Program, as compared with \$247,047 for the same period last year. Comparative designated gifts for this period are: \$150,467 in 1950, and \$151,039 in 1949. This report was made by the Executive Committee of the Southern Baptist Convention.

THE BAPTIST RECORD HAS RE-ceived a copy of the minutes of the Lafayette Association, which met in September with the Anchor Church. A good job has been done on both the preparation and printing of the minutes. P. A. Waller is the moderator and Ira L. Hudson, who sent the minutes to us, is the clerk.

ACCORDING TO THE REPORT OF Duke McCall, Executive Secretary of the Executive Committee of the Southern Baptist Convention, during the month of October Mississippi gave \$37,622 through the Cooperative Program. Designated gifts were \$3,817, making total contributions \$41,439.

STONEWALL CHURCH, CLARKE County, Rev. Solie I. Smith, pastor, has had another good year. There were 86 additions to the church, 62 by baptism. The church also had its largest year in financial contributions and average attendance in all phases of the work. Paston Smith is now in his tenth year as pastor.

REV. C. O. HARDY, WHO WAS OR-ained at Hurly Church several months ago, has been called to the pastorate of the Stone Fort Church in Illinois. In sending his subscription for the Baptist Record, he writes, "I feel lost here in Illinois without my home state paper. I surely do not want to lose contact with my friends in Mississippi."

COOPERATIVE PROGRAM RE-ceipts for the first 10 months were \$6,026,187.45, compared with \$5,241,795.67 for 1949. Total receipts have reached \$9,144,054.41, compared with \$8,252,090.81 going through the Southwide office in the same 1949 period.

"EVERYONE OF THE 2500 MEM-bers of our church is a tither," says Anson Justice, pastor Kelham Avenue Baptist Church, Oklahoma City. "Twelve hundred of them bring the tithe. From the others, God collects it."

DR. DUKE K. MCCALL AND DR. W. A. Criswell returned this week from their around the world mission trip. They reported great revival meetings in Japan. They were unable to obtain visas for Southern Baptist missionaries to enter India.

LONGTOWN CHURCH, THROUGH Mrs. Eugene Walters, helped the Baptist Record along the road toward the 65,000 mark in circulation. Mrs. Walters recently sent a nice list of new subscriptions.

REV. WILBUR BRELAND HAS AC-cepted the fulltime pastorate at Coldwater Church in Neshoba County.

THE BAPTIST RECORD GREATLY appreciates a nice list of subscriptions from Antioch Church in Lawrence County. The list was sent in by John W. Terry.

AMONG THE REQUESTS RECEIVED by the American Bible Society last year for its daily reading program of Scripture passages was one from the warden of San Quentin Prison, Calif., for 500 of the reading lists for the men under his care.



Shown above is the attractive sign of the Pleasant Grove Church in Lincoln County. Every church should have a sign indicating the name of the church. And it should be so placed that people passing by in cars or otherwise cannot fail to see it.

CALVARY CHURCH JACKSON, DR. Harold G. Basden pastor, has a proposed budget for 1951 totaling \$130,000. Thirty-five percent of the budget was allocated for the Cooperative Program; nine per cent for local missions; seven per cent for organizations and activities; twenty-two per cent for general maintenance, operation and equipment; four and three-fourths per cents for administrative items and twenty-two and one-fourth per cent for personnel.

HOPEWELL CHURCH, SCOTT COUN-ty, helped the Baptist Record in its effort to reach the 65,000 mark in circulation. An old-time friend of the Record, W. H. Gardned sent in a nice list of subscriptions.

THE FIRST BAPTIST CHURCH, Jacksonville, Fla., over-subscribed their 1951 budget of \$114,000 in one service.

DR. DUKE K. MCCALL IS TO AR-rive in San Francisco on Saturday, November 4, after three and a half months visit to our present and prospective mission fields in Africa, Europe, and Asia, in company with Dr. W. A. Criswell. He reports that outstanding experiences for them have been the revivals in China and Japan.

DR. ROBERT G. LEE WILL CON-duct a revival meeting at First Baptist Church, Gulfport, November 19-26. Services 7 A. M. and 7:30 P. M. The morning services will be broadcast over station WJCM. The Thursday morning service will be 10 A. M., instead of 7 A. M. Music will be under the direction of John R. Jones, Minister of Music.

REV. R. H. DANIEL, WHO HAS BEEN pastor of Coopersville, Steele and Lawrence Churches has resigned to accept the call extended by the Priceville Church, Lee County. He plans to begin his new work on Dec. 1.

THE BAPTIST RECORD APPRECI-ates a nice list of subscriptions from Stringer Church in Jasper County. A list of twelve names was sent in by Mrs. Robert C. Johnston, along with a check for a year in advance.

REV. C. Y. DOSSEY, ASSISTANT secretary of evangelism for the Home Mission Board, has reported that the Alaska Crusade resulted in seventy-six professions of faith, sixty-eight baptisms, and sixty-two additions by letter to the Alaska churches. There were seventy-three new pupils enlisted in Sunday school and forty-five new members added to Training Unions in the territory.

JACKSON, MISS. (BP)—MISSISSIP-pi Baptists gave \$302,872 through the Cooperative Program for the year ending October 31. This is \$65,497 more than last year.

THE AMERICAN BIBLE SOCIETY has published a special edition of 50,000 copies of Korean Scriptures for distribution to the South Korean Army, Navy and Air Force. The books were printed at the request of the Korean Bible Society, whose headquarters is in Seoul. The books, bound in black fabricoid, contain the four Gospels and the Book of Acts.

GROUND WAS BROKEN ON NOVEM-ber 8 for the annex to the Collins Church. The new building will provide additional Sunday school rooms and enlarge the seating capacity by one-half.

A MISSISSIPPI COLLEGE SENIOR, Lucius Donald Jordan, Jr., of Kosciusko, has been named by the National Association of Manufacturers to represent Mississippi students at the 55th Congress of American Industry meeting in New York City December 6, 7, and 8. Jordan, a business major, is one of 49 students, one from each state and the District of Columbia, who will receive this expense-free trip to the Congress which annually attracts about 3,000 outstanding business men and industrialists.

CHAPLAIN P. E. CULLOM, MISSIS-sippian, who has been stationed at Shepherd Air Force Base in Texas, is now getting his Baptist Record in care of George Washington University, Washington, D. C.

REV. CLARENCE PALMER IS AN old-time friend of the Baptist Record. Recently he gave added proof of this fact by sending in a nice list of new subscriptions from Canaan Church, Benton County.

PHILIP N. KELLOG, HEAD OF THE art department of Blue Mountain College, has received word that his painting, "The Skier," has been accepted for exhibition in the fortieth Annual National Oil Exhibition now on display in the Municipal Art Gallery, Jackson, Miss.

ON NOVEMBER 19 THE OAK GROVE (Winston County) Church members will meet to adopt their budget and vote on the plans for a new church building. There will also be an important decision that needs to be made, according to pastor J. M. Bond. The question concerns conditions for the pastor's work for the coming year.

MULBERRY CHURCH IN MONTGOM-ery County recently sent a nice list of subscriptions for the Record. It helped toward the 65,000 mark. The list was sent by Paul Salley.

CHURCH SCHOOL CHATS (\$1.50) has been designed by Flora E. Breck for Primary teaching. Songs, poems, worship programs, etc., are included. One section is devoted to programs for special days, such as Christmas, Easter, Promotion Day. Order from the Baptist Book Store or from the W. A. Wilde Company, Boston, Massachusetts.

Grose Ordained At Picayune First



BLAINE H. GROSE

Blaine H. Grose, Statesville, N. C., was ordained to the Gospel Ministry by the First Church of Picayune, in October. In connection with his ministry, he will continue at the present to also work in the fields of Music and Education.

Mr. Grose is a graduate of Louisiana College, and he has also completed two years work at the New Orleans Seminary.

He is now serving as Minister of Music and Education at the First Church of Picayune, where Rev. John R. Maddox is pastor.

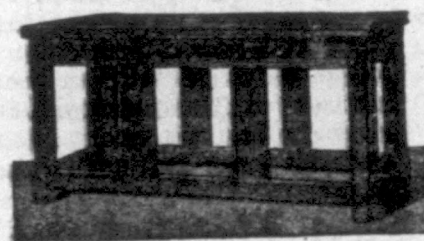
CHAPLAIN BURR MILLICAN, A NA-tive of Caplinger's Mill, Missouri, a Southern Baptist, has been "highly commended" for his services in the Korean conflict. The commendation was made to Major-General Roy D. Parker, Army Chief of Chaplains, by Major Alfred W. Liedtke, Chaplain Millican's commanding officer.

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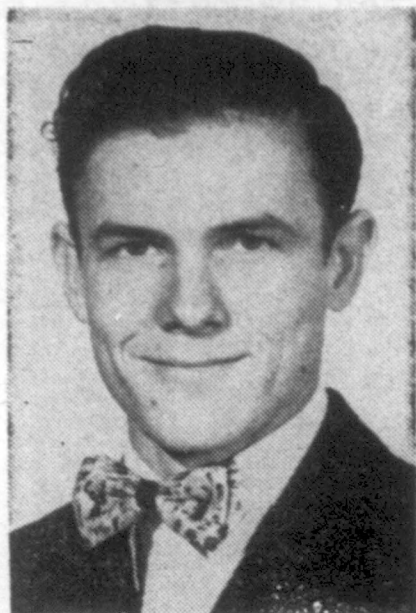
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PAUL DAVID AND GERALD AULTMAN ORDAINED



PAUL DAVID AULTMAN

Paul David and Gerald Aultman were ordained to the full work of the Gospel Ministry, October 22, by the New Hope Church, Covington County.

Rev. Byron Mathis, pastor of Seminary Church, preached the ordination sermon. Rev. C. S. Moulder, pastor, gave the charge. Rev. Johnny Foy, pastor of Sanford and Union churches presented the Bibles. Rev. C. S. Moulder lead the ordination prayer.

Paul David and Gerald, graduates of Clarke College, are now juniors at Mississippi Southern College.

Both are now available for pastoral work.

—BR—

CHANGES AMONG THE CHURCHES

By REV. LEON V. YOUNG, Clinton Orval Britton, Westcroft Church, Phoenix, Arizona, from First, Hayden, Arizona.

Edward L. Lane, Clifton, Arizona, from Bethel Church, Brishane, California.

Charles A. Maddry, Temple Church, Durham, North Carolina from First, Wilmington.

Alec Thompson, First, Lithonia, Ga. J. Homer, Philpott, Jasper, Ga., from Associational missionary, Florence, Alabama.

Glen A. Ford, Calvary, Tucson, Arizona.

W. H. Cason, Rock Hill, S. C., from Creeleyville and Lanes.

Arthur B. Whiting, First, New York, N. Y., from Philadelphia, Pa.

John W. Salzman, First, Muskogee, Texas, from Bonham, Texas.

S.M. Mulkey, Port Neches, Texas, from Zwolle, La.

Arthur L. Walker, Everts, Ky., from Manly Memorial, Louisville, Ky.

Charles E. Hunt, Wardell, Mo., from Second, Clarksville, Tenn.

Carl P. Daw, Antioch Church, Nashville, Tenn., from First, Newport.

J. Howard Young, First, Springfield, Tenn., from Arlington Church, Knoxville.

Eugene Dodds, Trezevant, Tenn., from Point Lick, Ky.

Alfred Schwab, Temple Church, Monroe, La., from Mer Rouge, La.

J. I. Funderbuck, McDonald Memorial, Orange, Texas, from Pleasant Hill, La.

C. J. Hodges, St. Joseph, La., from Chaplain, Alexandria, Hospital.

R. E. Merrill, Calloway Church, Panama City, Fla., from Greenville, Fla.

J. C. Stephens, First, Chaffee, Mo., from Irvin, Ky.

Leo Roberts, Delaney Street Church, Orlando, Fla.

T. Gordon Saibold, Tehachapi, California, from Tennessee.

J. R. Black, Fulton, Ma., from Highland View Church, Oak Ridge, Tenn.

H. L. Malone, First, Madisonville, Tennessee, from Long Ridge Church, Tenn.

J. S. Gaines, Waco, Ky., from South Drive Church, Iraine, Ky.



GERALD AULTMAN

Southwest Ministers' To Meet November 20

The Southwest Mississippi Ministers' Conference will meet at the First Church, Manolia, Rev. William T. Douglass, pastor, on Monday November 20 at 9:30.

Dr. W. A. Sullivan will discuss "Sermon Building," and Dr. W. Landon Miller will lead in a forum discussing, "The Pastor and His Church."

The conference is composed of pastors from ten Southwest Mississippi counties. The officers are: Rev. J. A. Bryant, president; Rev. Fred B. Booker, secretary-treasurer; Rev. Roe Wilson, program chairman.

The meeting will adjourn following refreshments at the host church at noon.

—BR—

Cooperative Program Climbs Faster Than Designations

Nashville, Tenn.—(BP)—Contributions to missions through regular cooperative Program channels are climbing faster than contributions by designations, according to Dr. Duke K. McCall, executive secretary, Executive Committee, Southern Baptist Convention.

Gifts to Southern Convention causes through Cooperative Program for the first ten months of 1950 were 14.96 per cent or \$784,391 higher than for the same period in 1949. Total received for the period this year was \$6,026,187.

Gifts to Southern Convention causes by designation are 10.81 per cent more than last year. Total received last year during the first ten months: \$8,252,090. Total this year: \$9,144,050. Increase: \$891,963.

First, Hattiesburg Has \$127,500 Budget

First Baptist Church of Hattiesburg has adopted, by unanimous vote, a budget of \$127,500 for 1951. According to the pastor, Clyde C. Bryan, the 50 per cent increase over previous budgets is due to three factors:

1. Building Program;
2. Enlarged program of church activities;
3. The high cost of materials and supplies.

Among the missionary objects in the budget is \$3,000 for Mississippi Woman's College.

The church recently employed Leon Walker of Macon, as Director of Education and Promotion. An extensive ministry of music is being planned for the church.

-- Woman's Missionary Union --

President—Mrs. Wilma B. Sledge, Jackson; Exec. Sec'y.—Miss Edwina Robinson
Young People's Sec'y.—Miss Nell Taylor

STEWARDSHIP CHAIRMEN

Dear Local Stewardship Chairman:

Did you know that

1. You are responsible for promoting stewardship in all the organizations of the Local W.M.U?
 2. You are responsible for points 3, 4 and 7 on the Standard of Excellence for the W.M.S. and points 4 and 7 on the Young People's standard? (See Year Book) Did you notice the change in point 3 on the W.M.S. Standard and point 4 on the Young People's standard?
 3. The stewardship material for the Young People's organizations is unusually fine this year? The Sunbeam, Jr. G.A., and R.A. is in booklet form. The Intermediate G.A. R.A. materials appear monthly in their respective magazines. The Y.W.A.'s and the W.M.S. use the booklet "We Have a Treasure" for monthly devotional unless that was used last year. If you did use "We Have a Treasure," secure stewardship leaflets from Baptist Headquarters, Jackson, and use as suggested for your monthly stewardship emphasis. Do provide yourself with copies of all this material. Be an informed chairman.
 4. There is a column by Mrs. Creaseman just for you each month in Royal Service? Don't miss it.
 5. Now is a good time to enroll again, for the new year, all the regular titheers and to enlist new ones? Have you used "Shall We Tithe?" a leaflet free from Baptist Headquarters, Jackson. Order one for every member. Mrs. R. E. Middleton prepared a sample presentation of this leaflet. Order free from WMU Office, Jackson.
 6. November is the month to major on information on the Cooperative Program and to help in the Every Member Canvass of your church by seeing that every member of the WMU is contacted (the young people, too, from the Sunbeams up)? Order Cooperative Program leaflets and a leaflet "Computing the Tithe" from Baptist Headquarters.
- Get your pastor to help you divide up the "church dollar". How much goes to the missions? How much stays at home?
7. It would be a wonderful thing for you to lead the women of the local WMU to set a goal for the Lottie Moon Christmas offering? Is it too much to ask that each organization give at least 10% more money than last year? Couldn't you and your committee pray about this and then lead every woman in your church to have a part in this offering—a Christmas gift to Christ? Wouldn't that give real meaning to Christmas—that the world might come to know Him through our loving and giving?
 8. Your associational, district and state chairmen are counting on you for accuracy, on time reports of the Stewardship Committee in your local organizations. (There's a blank in the local secretary record book for this.) Reports are just like a newsy letter to us—and because of them we realize again and again that the "do-ers" in the Stewardship Committee of the state are you local chairmen and to you, largely, go the blessings of a great opportunity seized and used for the glory of God today.

Summary of Stewardship Reports Received for Third Quarter, April, May, June, 1950

These figures include young people as reported. No district was 100% in reports. No association received reports from all the local WMU's. Not every chairman made a full report for lack of the necessary information.

Dist.	Asso. in Dist.	Asso. Reporting	Co-op Program	New Titheers	Titheers For Qtr.	Book Study	Stew. Night
I	7	3	2,095	19	1,183	3	3
II	5	2	720	7	325	25	1
III	11	5	1,027	45	518	5	3
IV	10	7	2,155	86	1,170	5	3
V	10	2	583	16	450	1	0
VI	9	4	1,371	79	540	9	1
VII	11	9	3,389	26	1,870	12	9
VIII	9	6	4,371	59	1,428	28	6
			15,711	337	7,484	88	26

The reports indicate more WMU's are having Stewardship night. Have you had yours? More WMU's are studying the principles of stewardship. Isn't that wonderful foundation work? Let's remember our goal—every member of WMU a titheer. That means young people too.

Sincerely,
Mrs. J. T. Lyons

Three New Churches Organized In Pike

Three new churches have been recently organized in Pike County as a result of missions being established in territories where there were no religious activities or church services in reach of the people. They are:

Locust Street, organized September 21, and sponsored by the East McComb Church; Rev. E. E. Eckman has been called as pastor.

Greenwood Church, organized October 15, and sponsored by the South McComb Church; Rev. Emmet Moak has been called as pastor.

North McComb Church, organized August 3, and sponsored by the pastors of the association. Rev. Clyde Jones has been called as pastor.



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BAPTIST STUDENT UNION

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CHAS. W. HORNER, Secretary MRS. CHARLES BINGHAM, Office Secretary

CONVENTION COMMENTS

One of the best BSU Conventions we've had in Mississippi.—Riley Munday, Miss. Southern.

The Convention was great. It did so much for our students and for me. I'm thankful to God for the experience we've had at, and as a result of, the Convention.—Roy Brigrance, Perkinson.

Our students, as well as I can tell, had an enjoyable and inspirational time at the convention. I think the program was the best that I have attended. Several said that the climax came during the race relation discussion.—Charles M. Tolbert, Miss. College.

The spirit was excellent and I thought that the speakers gave more down-to-earth help for spiritual growth than we usually find on one program. My delegation agrees that it was well worth taking cuts in order to hear the many worthwhile addresses and student testimonies. After hearing Charles Wells, some of my folks want to subscribe to Between the Lines.—Marian Leavell, Ole Miss.

I wish you could have been on our bus coming back and heard all the impressions from our students. By far the part most talked about was Hugh Brimm's race relations forum. It has been labeled one of the big highlights.—Jane Ray Bean, Blue Mtn.

It was a genuine pleasure to have a part on the program. Hugh A. Brimm, Louisville, Ky.

It is hard for us who go to so many conventions to realize what they mean to students unless we go back home with them as I did with the crowd at Delta State. They really got a lot out of the Convention. I was particularly impressed with the sane Christian attitude that your students had in the discussion on race relations. It was also an inspiration to me to see your fine corps of student secretaries. They are really top quality. (Amen! says this columnist).—Robert S. Denny, Nashville, Tenn.

I thoroughly enjoyed being with you all. I especially appreciate the fact that you had a panel on race relations and that you had Chas. Wells.—Dr. Foy Valentine, Gonzales, Texas.

It clearly showed the needs and answers to the world problems of today.—Roy S. Isbell, Delta State.

We all especially enjoyed the forum on race relations.—Margery Smith, E. Central Jr. College.

The sessions of the Convention which I attended were most inspiring and helpful. It is our earnest hope and prayer that the work among our students will continue to grow and increase in effectiveness.—John E. Barnes, Hattiesburg.

18 M. C. Students Listed In Who's Who

Eighteen students have been elected to positions in Who's Who at Mississippi College in a contest sponsored by the Mississippi College yearbook. The Tribesman.

The student body voted Tommy Ford, Baldwin, Mr. Mississippi College and Miss Jerry Benton, Mt. Olive, Miss. Mississippi College. Others selected for campus titles include Billy Causey, Greenville, Most Influential Boy; Mrs. Mary Catherine Gentry, Clinton, Most Influential Girl; Cary Black, Drew, Most Intellectual Boy; Miss Kathryn Ball, Foxworth, Most Intellectual Girl.

Billy Causey, Greenville, Most Versatile Boy; Miss Joan Stockstill, Hattiesburg, Most Versatile Girl; David Lee, Forest, Most Athletic; Frank Stovall, Clinton, Most Talented Boy; Miss Martha Maxwell, Memphis, Most Talented Girl; Jimmy Stribling, Vicksburg, Most Handsome Boy; Miss Jerry Benton, Mt. Olive, Most Charming Girl; Frank Horton, Drew, Most Friendly Boy; Miss Joan Stockstill, Hattiesburg, Most Friendly Girl; Bobby Odenwald, Cleveland, Most Promising Senior; Charles Deese, Pensacola, Fla., Most Typical Freshman Boy; and Miss Carlene Brooks, Memphis, Most Typical Freshman Girl.

—BR—

Southeast Pastors To Meet on November 20

The Southeast Mississippi Pastors' Conference will hold its monthly meeting at the First Church, Laurel, on November 20, beginning with a devotional led by Rev. Joe Hudson at 9:30.

Following business and reports from the pastors, Dr. D. M. Nelson, Mississippi College president, will discuss "Pastoral Psychology." Rev. Martin V. McKinster will lead the Bible Study.

The meeting will adjourn following lunch served by the Host Church.

Sharkey-Issaquena Churches Organize New Association

The churches of Sharkey and Issaquena counties met at Rolling Fork Church on October 30 and organized a new association. It will be known as the Sharkey-Issaquena Baptist Association.

These churches recently asked permission to withdraw from the Deer Creek Association in order to organize. The new organization is more compact than the former Deer Creek Association, which was made up of four counties.

Every church in the two counties was well represented and the pastor of each church was present. There are ten churches in the association.

The following were elected to serve the new Association as officers: Moderator, Rev. Judson E. Glenn; Assistant Moderator, Rev. B. Dolfis Hardin; Clerk, Rev. J. W. T. Siler; Treasurer, Harry Carpenter; Convention Board Member, Rev. D. D. Satterwhite; Sunday School Superintendent, Carl Dunnaway; Training Union Director, Clarence Goodman; Brotherhood President, J. Wesley Miller; W. M. U. Superintendent, Mrs. T. E. Elam.

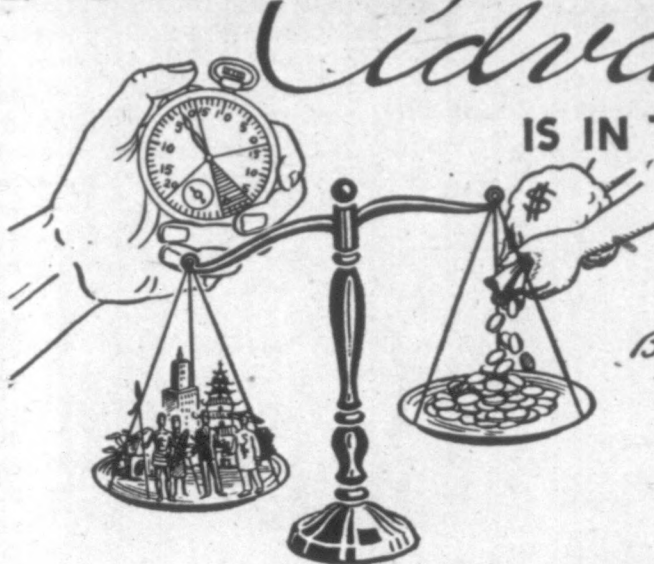
The Association also organized for the Simultaneous Crusade for next spring with Rev. B. Dolfis Hardin as general chairman. The association will meet next year on Monday night and Tuesday, October 22-23, with the Issaquena church.

The following churches make up the new association: Anguilla, Cary, Catchings, Issaquena, Mayersville, Rolling Fork, Spanish Fort, Straight Bayou, Tallula, and Valley Park.

—BR—

MANUSCRIPTS ARE STILL BEING considered for Volume V, the forthcoming issue of BEST SERMONS, edited by Dr. G. Paul Butler. Clergymen of all faiths are invited to submit a sermon for the consideration to Dr. Butler at 431 Riverside Drive, New York 25, N. Y., as soon as possible. December 20 is the final date.

FOREIGN MISSIONS



IS IN THE BALANCES

NOW!

By Merrill D. Moore

We must make foreign mission advance possible. We have talked advance and anticipated advance. We have prayed for advance, and we have planned advance.

Now the time for advance is upon us. The next few weeks will determine how much advance will be made.

The Southern Baptist Convention planned for advance as the climax and stimulant for all its work for the year 1950. It did the unprecedented thing of saying: "Every dollar received by the Southern Baptist Convention in 1950 above the approximate amount received last year will go for foreign mission advance".

This means that when \$6,672,000 (6½ million plus the SBC budget fund) has been received, then 100% of SBC receipts will go to foreign missions. During this period one can give directly to Foreign Missions without designating a dollar, for all the SBC portion will be for that single cause.

Indications are that at the present rate, this transition point will be reached shortly after December 1st. This means that at the same rate of giving, between \$300,000 and \$400,000 will go to the Foreign Mission Board (in addition to their 50% of the first \$4½ million). And this amount will be available to send new missionaries, build new hospitals and churches, and enter new fields.

But can we afford, under these circumstances, to give "at the same rate"? Probably never before have we had such stimulus to really sacrificial giving through the Cooperative Program. Giving that is worthy of Southern Baptists would hasten the time when all other agencies get their full share for this calendar year. It would speed the transition to 100% for foreign missions. It could easily mean a full million dollars for foreign mission advance. Sacrificial giving could and should mean a million — or two million dollars for foreign mission advance. But giving "at the same rate" will not.

The time is short. We have only from now until the close of the year. Only money received in Nashville in the office of the Executive Committee by December 31st can be so allocated.

The time is short. The opportunity for action is now. The stop-watch indicates that we are in the "last quarter" with only a few minutes to play.

We must advance in world missions. The next few weeks will determine how much advance we make. It is the balances now.

And what your hands bring now will determine the decision.

PROTESTANTS--UNITED MAP NEW CAMPAIGN

WASHINGTON, D. C. —(RNS)— A charge that public funds are being misused by secretarian institutions in 34 states was made here by Dr. Glenn L. Archer, executive director of Protestants and Other Americans United for Separation of Church and State.

As he made the charge, the executive board of Protestants - United, which held its semi-annual meeting here, mapped an all-out campaign to see that public funds are used only by public schools.

Both Protestant and Roman Catholic institutions are guilty of violating the principle of separation of Church and State, Dr. Archer said. He declined to give specific details, however, until it is decided in individual instances whether "action should be taken."

All-out mobilization of public opinion against the sending of a United States diplomatic envoy to the Vatican was also agreed upon by the executive committee as one of the group's principal goals for the immediate future.

—BR—

DR. W. R. WHITE WELL SAID, "Neglect of Doctrinal Emphasis in all of our churches is our most serious menace. Wave after wave of doctrinal teaching in the spirit of love is our profound need. It will give us a new virility and stability."

"TOO OFTEN OUR RESPONSE TO the need of our sin-sick world has been, 'Here I am, Lord; send somebody else,' instead of Isaiah's thrilling commitment, 'Here am I; send me.'—Allen W. Graves, The Teacher.

Surgical Supports FOR MEN and WOMEN

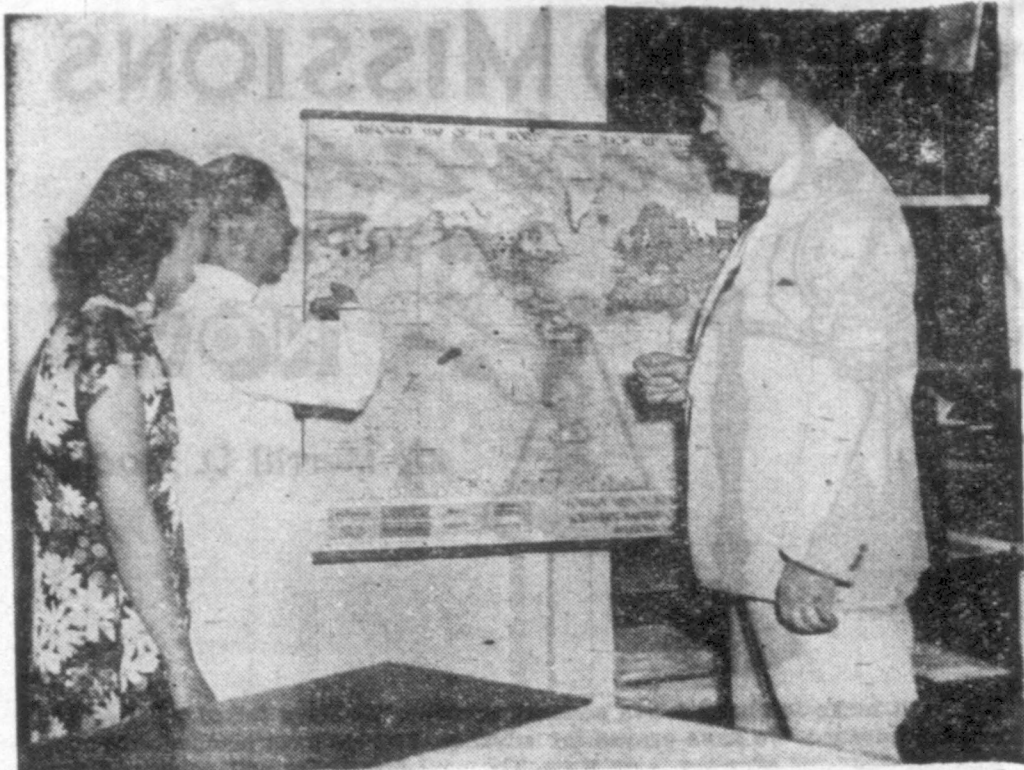
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CHINESE MEET FRIEND AT N. O. SEMINARY



Shown above, left to right, are: Mrs. Matthew Wai, Rev. Matthew Wai, and Dr. A. S. Gillespie, Professor of Missions at the New Orleans Seminary. Mr. Wai is showing Dr. Gillespie the spot on the map where they last saw each other before meeting this fall at the seminary.

Mr. Wai, Baptist preacher from China, found an old friend when he enrolled in the New Orleans Seminary for the 1950-1951 session. Dr. A. S. Gillespie, a missionary to China since 1931, taught Brother Wai New Testament in the China Baptist Theological Seminary, Shanghai, but will head the Department of Missions in the New Orleans Seminary this year.

Mr. Wai came to America via the Baptist World Alliance, Copenhagen, Denmark, and the Second World Conference of Christian Youth which met at Oslo, Norway, in 1947. Mrs. Wai is a former worker in the editorial department of the Chinese Woman's Missionary Union.

The two are now together at the New Orleans Seminary where he is working

on a Master of Religious Education degree. He hopes eventually to return to China to resume his work with the Baptist youth. Mrs. Wai is not taking any classes, but is busy trying to learn English.

They are translating material to be used later in helping the Baptist women of China.

First Impressions

Wai says that his first impressions of America came in New York City where "The people move about so fast. In China," he explains, "The people go about their business in a more leisurely fashion." The Americans appear to want to achieve — to make themselves count — and so tackle several jobs at once.

While studying two years in Philadelphia he was pastor of a Chinese church there.

When the Wais go out to churches, either supply the pulpit or to work in mission classes, they usually dress in Chinese costume.

-- BAPTIST TRAINING UNION --

Auber J. Wilds, State Secretary — Box 530, Jackson 105, Mississippi
Associates: W. C. Morgan, Louise Hill, Alene Johnson

Still Time to Plan for "M" Night
"M" Night, scheduled for Monday night December 4 is just two weeks off. But there is still time to make good plans for it. The suggestion is that you use the filmstrip available at the Baptist Book Store, Jackson, Mississippi—price \$4.00, as it tells the story about the 1951 calendar. This is in full colors and will make a very interesting program. The price is no more than gas expense for a visiting speaker from an adjoining association. If you do not use the filmstrip, assign to the associational officers the different months, and let either the director or pastor-advisor climax the meeting with a general statement tying all the months together. The theme for the new year is "Choose Ye This Day." DO IT NOW.

Adults Lead Again in Study Course

For the month of September the South-wide report on study course awards are as follows: Adults—10,106; Intermediates—7,305; Juniors—6,460; Young People—5,848. Training Union is fast coming into its own and the adult union is leading in every way. That is as it should be of course. One day we will be able to report, "Every Baptist Church Member enrolled in the Training Union," and that too is as it should be.

Aberdeen Adds Educational Secretary

We are happy to welcome Miss Lil Hall to Mississippi. Miss Hall comes to the First Baptist Church in Aberdeen to become Educational Secretary. She comes from Nashville where she has

been employed in a similar position. Pastor C. W. Thompson says they are very happy in this progressive step of the church, and that Miss Hall has already walked into the hearts of the people and is doing a good job.

Did you put a ring around December 28-29 Those are dates for the State Training Union Convention at Columbus, Mississippi.

Be a Training Union Fan

I like Training Union because my children who attend are better pupils—they know the Bible better, they are more responsive participants, and they are more at ease in telling others about Jesus.—A primary S. S. Teacher.

I like Training Union for the opportunity it affords my children. Not only do they receive better training than they do in the Kindergarten, but they are really learning the Bible. Their Christian training has meant everything in our home.—A Beginner Mother.

I like Training Union for the joy and inspiration I receive from working with the children. I am happy to serve the Lord in the Story Hour.—A Primary Leader.

—Selected

Some parents say "We will not influence our children in making choices and decisions in matters of religion." WHY NOT? the ads will! The radio will! The movies will! Their neighbors will! Shall we ignore our children and their salvation? No never!

—First Pascagoula Reminder

CALENDAR OF PRAYER

November 20 — BSU Thanksgiving Emphasis Week; Mrs. Taylor Howard, Yalobusha Associational Training Union Director.

November 21 — Count G. Evans, Warren Associational Sunday School Superintendent; Frank Horton, Mississippi College, State BSU President.

November 22 — Rev. J. M. Mettis, Montgomery Associational Convention Board member; Glaniece McCarty, Jones Junior College, State BSU Enrollment Chairman.

November 23 — Baptist Orphanage; Harold Fisher, Ole Miss, State BSU Social Chairman.

November 24 — R. M. Hederman, Jr., Mississippi College trustee; Annie Embry, Clarke College, State B. S. U. Stewardship Chairman.

November 25 — Miss Edwina Robinson, State WMU Executive Secretary; Gwendolyn Michael, MSCW, State BSU Devotional Chairman.

November 26 — Laynette Long, Woman's College, State BSU Extension Chairman.

West Point Revival Adds Forty-Four

The First Church of West Point completed an eighty-day revival on November 5. Dr. Norman W. Cox, brother of the pastor, Rev. Carey E. Cox, did the preaching, and Billy S. Hilburn, Director of Music and Education in the Highland Church, Shreveport, Louisiana, was in charge of the music.

There were 44 additions, 26 for baptism, seven of the latter were adults.

Total additions during the past 27 months have been 34. During this same period the Sunday School attendance has increased from an average of 120 to 227. Although the church has spent \$126,000 on its physical equipment, the mission offering has increased during these months.

—BR—

Arizona To Divide Funds 30-70

Tucson, Ariz.—(BP)—Arizona Baptists changed presidents, but not the name of the president. Frank W. Sutton was president last year. Roy F. Sutton was elected to succeed him. Both men are pastors in Phoenix.

The convention in annual session here adopted a \$90,000 Cooperative Program goal to be divided 70 per cent to state causes and 30 per cent to Southern Convention causes. SBC causes received ten per cent last year.

Memphis Commission Pushes Christmas Religious Scenes

MEMPHIS, Tenn.—(RNS)—A plea for all churches and homes to display religious scenes during the Christmas holidays was made here by Mrs. William B. Fowler, chairman of the City Beautiful Commission.

Mrs. Fowler said that the Church and Religious Scenes Committees were working together in an effort to have youth organizations of all churches develop a religious lighting display during the holidays.

She expressed hope that "we may have a return to humility and that the star in the East may again reflect the real way of living through humility of spirit, prayerfulness of thought and an unselfishness of service."

—BR—

Urges Christians Demand Religious Christmas Cards

NEW YORK —(RNS)—Greeting card publishers are willing to turn out more religious Christmas cards if Christians show a demand for them, according to Dr. Jesse M. Bader, executive secretary of the Department of Evangelism of the Federal Council of Churches.

Dr. Bader said here that an increasing demand for Christian motifs in Yuletide greetings and induced publishers in five years to double the percentage of cards having such motifs.

He said that Christmas cards with religious designs comprised 13 per cent of the total in 1948, 19 per cent in 1949, and are expected to constitute 22 per cent this year.

"The publishers of the greeting card industry," he said, "have assured the Department of Evangelism that they will be glad to provide more Christian cards. It is up to Christians to create the larger demand."

50, 40 & 25 Years Ago

By J. L. BOYD
50 Years Ago

The Second Session of the Mississippi B. Y. P. U. Convention met in the old chapel of Mississippi College with "200 or more" delegates present. Arthur Flake of Winona was elected president. (Not a one of these on the program is alive today). But they laid the ground work for our B.T.U. work today. The state secretary, Rev. W. P. Price, reported 160 churches and unions represented "of all ages, sexes and sizes."

40 Years Ago

In this special Orphanage Edition of the Baptist Record, Superintendent J. R. Carter reports 190 children, which taxes the capacity of the buildings.

Student J. E. Cranford from Mississippi in the Southern Baptist Theological Seminary, Louisville, Ky., reports to the Record the Mississippi students enrolled: J. L. Boyd, T. D. Brown, J. W. Steen, B. B. Gunter, L. B. Spencer, C. M. Whitfield, A. A. Meeks, D. H. Sisson, J. C. Greenoe, Webb Brame, J. A. White, M. L. Scarborough, G. W. Gates, N. A. Edmonds, S. G. Hightower, O. J. Wynn and J. E. Cranford. He concludes, "Brethren, keep up the fight! We'll join the battle soon."

25 Years Ago

Pastor T. W. Greene had a helper in a revival meeting in the Newton Baptist Church, Rev. J. A. Taylor of Brookhaven, and 81 persons joined the church.

Missionary I. D. Eavenson, Mississippian, writes from China that he had baptized five persons, including his teacher in the Chinese language, and his wife.

AUSTRIA LEADS EUROPE IN SPIRITUAL AWAKENING

HOW FIVE BAPTISTS IN FIVE YEARS BECAME 400
By DR. J. D. FRANKS



Shown above is Rev. Martin Gigseder, Baptist evangelist in Western Austria, with a group of converts who are about to be baptized. The photograph was taken by Dr. J. D. Franks, formerly pastor at Columbus and now European Representative of the Southern Baptist Relief Committee.

In 1945 there were only five Baptists in Salzburg, Austria, a city of about 100,000 population. Martin Gigseder, assuming the leadership, began to encourage and to cultivate this small band of believers by laying upon their hearts the burden for the lost multitudes around them. He himself set the example in a continuous person-to-person soul-winning crusade. With this kind of leadership their number increased rapidly.

At first they held their meetings in a small room of Mr. Gigseder's two-room apartment. Here they conducted worship services, prayer meetings, choir rehearsals, Bible study classes, and conferences with groups and with individuals. Soon they outgrew these limited quarters and had to find larger. For a while they met in a room of the famous Mozarteum where the historical annual musical festival is held. Crowded out here they next met in chapels offered them by friendly Lutheran and Old Catholic congregations.

Missionary Activities Begun

The Salzburg group soon recognized in Brother Gigseder a chosen vessel, anointed of the Lord to be their leader. At their call he was ordained to full work of the gospel ministry in 1946 and became their first pastor. At this time the congregation was almost entirely dependent upon relief supplies from America for essential food, clothing, shoes and other necessities. With his own hands, Pastor Gigseder distributed this relief to his distressed people.

Under his leadership, preaching stations were established in Salzburg and in outlying towns and cities, wherever friendly homes would offer rooms for their meetings. Now within a radius of sixty miles from Salzburg they have many regular appointments: Bad Ischl, Linz, Hallein, Seekirchen, Hohnhart, and Freilassing. Here churches have also been organized. Two of these churches have pastors, and Bad Ischl

has a beautiful new house of worship in a good section of the city.

Pastor Gigseder is a most remarkable man. Tall, thin and slender, he does not have a prepossessing presence; but rather gives the appearance of a man who is in poor physical health. However, his blue-grey eyes light up quickly in the radiance of his ever-ready smile, and one feels immediately that he is in the presence of a strong spiritual personality. His earnestness and his zeal in the Lord's work are contagious. This has won for him respect and recognition of people in all walks of life, including prominent officials of the Government.

The Burgermeister of the city, impressed by his influence, volunteered to secure for his congregation a lovely lot on which to build their new house of worship, and practically without cost to them. He further honored him by being present and bringing a message of encouragement to his people at the recent dedicatory services when the new church building was formally dedicated to God.

Their Progress, A Challenge

The influence of this humble preacher, converted from Roman Catholicism, is felt throughout western Austria. Unserved people from near and far seek interviews with him about their spiritual need. By appointment he gives interviews and people under conviction travel many miles to get his counsel. Frequently on week days one will see people lined up outside his little office, as at the office of a busy doctor, waiting for an opportunity to confer with him about spiritual matters. Recently a prominent doctor brought his wife and three children for a conference with him. An engineer asked him to come to his home for a conference with himself and his wife. A telegram comes from an invalided man a hundred miles away near Innsbruck, asking for spiritual

25 Mississippians Enrolled At Baylor

WACO, Texas, Oct.—Forty-two students from 25 Mississippi towns have enrolled in Baylor University, Texas Baptist educational institution, this fall, Truett K. Grant, registrar, has announced.

Mississippi students in Baylor include: **Aberdeen:** Barbara Denton; **Belzoni:** Elizabeth Hood and William Roy Pursell; **Biloxi:** Ralph Anthony Ladnier, Jr.; **Brookhaven:** Phyllis Burns, Forrest Hugh Hawkins, Victor Maxwell and Howard Lee Smith; **Clarksdale:** Elizabeth Ann Dobyns, Mary Ashley Dobyns, and Martha Ann Miller; **Columbia:** Billy Pat Morris; **Crystal Springs:** Perrin Cook; **Doddsville:** Maurice Everett Breazeale; **Escatawpa:** Hayward Smith; **Greenville:** Marjorie Snell Otken; **Greenwood:** James Augustus Brewer and Luther Boyce Otken; **Gulfport:** Lonnie Hailey Thompson, Jr.; **Iverson:** Elizabeth Anne Melton; **Itta Bena:** Henry Stigler Durham, Jr.; **Jackson:** Carl Edwin Bain, Margaret Janette Gartin, Bonnie Jean Griffith, Ralph H. Hester, Jr., Betty Jean Reno, Irma Mae Taylor and Ann Walker; **Laurel:** Robert Ames Holifield; **Leland:** Dorothy Rae Brown; **McComb:** Kenneth Bentley Butler; **Marks:** Frank Herring Hammond, Jr.; **Philadelphia:** Bobby Jack Henley and Mary Ellen Simpson; **Tylertown:** Earl Ginn, Jr.; **Tupelo:** Mary Lucille Chambers, Harry London, and James Hamilton Ware; **Union:** Harold Graham Carleton and William B. Webb; **Vicksburg:** James Weaver Jordan; **Yazoo City:** Sara Betty Watson.

—BR—

THERE WERE 7 ADDITIONS, 11 ON profession of faith, and 125 rededications during the revival at Zachary (La.) Church October 29-Nov. 5. Rev. Barney Walker of Jackson was the evangelist.

THE OZONA CHURCH, PEARL RIVER County, has purchased a loudspeaker and has started regular street services. They have also planned outdoor services for Thanksgiving week-end.

help.

Where else would one find such widespread spiritual concern and interest? Where else has so small a group in so difficult an environment made such large progress in so short a time?

Five years ago there were only five individual Baptists in Salzburg, — with no prestige, no church, no pastor, no property in all that area of the country! To-day there are about 400 baptized believers gathered into six churches with a much larger number of friendly people who attend their services, three pastors, two beautiful new church buildings and an influence and prestige far out of proportion to their numbers! Surely this rapid growth and the spiritual awakening which is in evidence is most unusual in Europe. In this predominantly Roman Catholic country where four centuries ago our Anabaptist forefathers were persecuted to death, can we not see in this revival of evangelical christianity the seeds of what might be a great spiritual awakening?

SB Relief Provides Building Aid

According to the testimony of Pastor Gigseder and his people no human help has so encouraged and stimulated them to continue in their work of evangelism as the funds made available by our Southern Baptist Relief Committee for their church building projects. Without this it would have been impossible for them to build, and they would still be homeless bands of believers meeting wherever they could find a room.

This sort of church relief and rehabilitation should be continued. Strategic centers of opportunity are to be found in many parts of war-torn Europe, where the Holy Spirit seems to be working in a special way.

MOVIE INDUSTRY WARNED BY CHRISTIAN HERALD

In an OPEN LETTER TO THE MOTION PICTURE INDUSTRY, a recent issue of CHRISTIAN HERALD declares, "We know of no other business—whether in the industrial, professional or recreational field—whose policymakers would dare to descend to the stupidity of exploiting the moral turpitude of its representatives. Even in the realm of professional sports, when an individual offends against the basic decencies he is promptly scuttled. And when a business exists, as yours does, on the good will of its public and upon the public's opinions of those whom you want to make into heroes and idols of youth, the offense becomes doubly defamatory to your best interests.

"A Robert Mitchum can spend his off-the-scene time in a marijuana den, sneer at his accusers, get thrown into prison and emerge a trumpeted hero. . . An Errol Flynn can flaunt his misdoings in the face of the public, go to court on a statutory rape charge—and your exploitation people work themselves into a lather trying to elevate him as an idol for bobby-soxers. . . A Rita Hayworth can gallivant for months across Europe with a married man while you publicize to the limit her pictures and attempt to make her goings-on with the Aly Kahn and idyl of love. . . And Ingrid Bergman can forsake her innocent daughter and fine husband, go to an Italian isle and engage in grossest adultery with her married director, bear an illegitimate son, and out of this sordid affair the two defiers of the moral law bring out a film whose very title is a reminder of this mess—and what do you do? Endeavor by the gaudiest exploitation to make capital out of it!

"No wonder we and millions like us are fed up. And no wonder that you are now getting the worst press in your history.

"This completely crass and conscienceless attempt to reap box-office benefits from so tawdry an affair is a slap in the face for decent Americans and we prophesy that you will in time, if you have not already, come to regard your treatment of it as a blunder of first magnitude.

"But even more than just the blunder, it is the thinking behind such exploitation that is so grossly insulting to the American public! It says to all of us; 'Here is what Hollywood thinks of us, its customers; here is the kind of people the movie moguls think we are.'

"Gentlemen, you haven't helped us much in putting this truth across! Instead, you allowed the hopheads, the drunks, the wife-traders, the reefer-smokers and flagrant philanderers to represent the colony. We insist that this is stupid showmanship, to say nothing of putrid morals! Can't you see how you are shaking the moral stability of youth by your tacit endorsement of infidelity, illegitimacy and moral turpitude?

"The stars are not 'merely private citizens' as some among you would now like to claim. They own their high station and their high salaries to public support. And if they are unwilling to govern their lives in accordance with accepted moral standards, then let them get out—or be kicked out—of the rewards. That they have been neither expelled nor disciplined is a sign of the illness that seems to possess your business."

—BR—

THE PROPHET MICAH (\$2) BY DR. Benjamin A. Copass and Prof. E. L. Carson is a thorough presentation of the Old Testament prophecy, giving the history, laws and conditions of the incidents. Order from the Banker Book House, Grand Rapids 6, Michigan, or from the Baptist Book Store.

Department of Temperance Activities

W. L. HOLCOMB, Director

BOX 530 — PHONE 3-9106 — JACKSON

No doubt the readers of this column already know that I have resigned the position of Director of Temperance Activities to accept the call to become pastor of First Baptist Church, Winnfield, Louisiana. It has been a privilege to work for and be associated with Mississippi Baptists.

The response to our work on the part of God's people in the state has been most encouraging. Do not forget it. The Christian people of Mississippi are ready to make a stand against the forces of evil. They only wait for leadership.

If liquor is legalized in Mississippi any time soon, it will be done by the Legislature. We have demonstrated this in the beer campaigns this year. Unless the leaders of Temperance and, also, the pastors over the state work hard, tragedy awaits us. If we sit idly by while the Wets elect a Legislature that will legalize liquor, we will pay for it in blood and tears.

I shall be praying for the work here in Mississippi and covet an interest in the prayers of our Mississippi Baptists.

—W. L. Holcomb

A STRANGER CALLS MY NAME

By DUKE K. McCALL

EDITOR'S NOTE: Dr. Duke K. McCall, Nashville, and Dr. W. A. Criswell, Dallas, are on a special mission to various existing and prospective Southern Baptist mission fields of the world. Following is one of Dr. McCall's reports from Istanbul, Turkey.

Cold chills have run up and down my spine ever since the man on the streetcar in Istanbul, Turkey, called my name. Perhaps I should explain that he had never seen me before. Certainly I had never seen him.

I followed the popular but illegal Turkish custom of jumping on the steps of a moving streetcar. That maneuver saved walking a fourth of a mile to the nearest car stop. It also eliminated the possibility of being trampled in the crowd waiting to get on at a regular stop. The car was already so crowded I could only get space for one foot and one hand.

An officious man in civilian dress ordered me to get in the car. That was as simple as putting one more sardine in a can. He then lectured me about Turkish laws against riding on the step of a streetcar. I grinned with normal American disrespect for a lecture by a fellow civilian.

At that point he drew himself up and said, "Your name is McCall." When I looked only slightly startled he added, "You entered the country last Wednesday."

That was my first brush with the secret police systems so common to these lands. I am remembering the reams of forms I have filled out. I have given my birthday and where I was born so many times I had thought about changing the answers just to get a little variety. From now on I have a new respect for the forms and will copy the answers very carefully from my passport.

What is that passport worth? I could easily sell it for \$2,000. Actually I would charge about \$2,000 to let a stranger hold it in his hand.

I want to remember that the next time I feel like fussing about the responsibilities and costs of being an American citizen. Being able to hold a United States passport is about the greatest privilege in this world.

Along with that should go some comment about the privilege of being a Christian. I do not want to sound superficial or forced, but the fact is that citizenships in the kingdom of God is the only citizenship worth more than what an American passport means. The thousands of men and women who live in strange lands as missionaries illustrate that.

Anyway, when some judgment angel calls my name and starts reciting my

record on earth—I sure hope none of my friends will be listening—I want to be able to say something like this: "Keep talking, Friend, and at the end of the list you will come to the note that despite my shortcomings I have long since accepted citizenship in the kingdom of God." Whatever colored passports are issued for heaven, I am going to pull it out and walk right in.

—BR—

How Long Can The White House Keep Its Vatican Plans A Secret?

WASHINGTON —(WRR)— THE statement by a "high" official White House source to a reporter for a major wire service—made, oddly enough, only a few hours after *The Washington Religious Review's* issue of last week—that no announcement about a new, permanent diplomatic relationship between the United States and the Vatican can be expected soon, has informed sources here wondering why President Harry Truman is delaying the announcement.

Plans for opening the new Vatican office already are well along, although Secretary of State Dean Acheson has delayed them in every possible way. He originally was opposed to having any kind of formal liaison with the Vatican, preferring to work through the U. S. Ambassador to Italy. But he has been over-ruled by President Truman on this issue, as on many another since the President decided to become his own Secretary of State last June 27, with intervention in Korea.

It is probable that announcement of the name of the new Minister to the Vatican will be delayed until after the elections.

A definite tip-off that the announcement should be made shortly before election—if it has not already been made—came from a well-known Fair Deal Congressman on a hurried trip to Washington. Pointing out that such an announcement from the White House would be most helpful in "close" districts in Massachusetts, Illinois, Missouri, Pennsylvania, Colorado, and other states where Fair Dealers are in danger of defeat, or cannot pick up new seats without dramatic help, this legislator asserted that he personally had urged the President to make the announcement "quickly."

"I know it would do me far more good than harm," he asserted. "And I am sure it would help some other friends of the President who are in trouble. It would cut the ground from under such powerful Republican Catholics as Senator (Joseph) McCarthy (R. Wis.)." "I believe the President will help us with an announcement soon. . ."

SPECIAL NOTICE

The Thanksgiving Season is approaching! Mississippi Baptists remember the boys and girls of our Orphanage each year at this time. Send a liberal cash award offering or supplies that can be used by the Orphanage. Make it a real Thanksgiving Season for the children.

—Chester L. Quarles

Rome Protestants Hold Anti-Dogma Meet

ROME —(RNS)— A meeting to stress the "non-acceptability" of the Assumption dogma to Protestants was held in a Waldensian church here only 500 yards from St. Peter's Basilica.

The meeting took place at the same time that Pope Pius XII proclaimed the dogma to hundreds of thousands of Roman Catholic faithful in St. Peter's Square.

Feature of the Protestant session was a special rite of the adoration of Jesus to reassert the pre-eminence of the Saviour in the Christian religion.

Similar meetings were scheduled in Rome's Baptist and Methodist churches.

—BR—

Moscow Broadcasts Appeals To Baptists

LONDON — Russia's top Baptist leader has called upon "the Baptists of the world" to support the Stockholm Peace Appeal and to protest against "United States aggression" in Korea, the Moscow Radio said in an English-language broadcast.

The exhortation, the broadcast said, was made by Jacob Zhidkov, chairman of the All Union Council of Baptists and Evangelicals in the U. S. S. R., "on behalf of the millions of Evangelical Baptists in the Soviet Union."

"We Evangelical Baptists of the U. S. S. R.," Chairman Zhidkov reportedly declared, "were highly incensed to learn that among the most rabid supporters of war are representatives of the American Baptists—for example, President Truman, and Harold Stassen, one of the prominent political leaders of the United States."

"We know that there are Baptists, particularly in the U. S. A. and Britain, who support the champions of war, and endorse their aggressive actions. We Russian Baptists feel that these Baptists defile Christianity and are unworthy of the name of Baptist. We grieve at the thought that all the horrors that the Americans are perpetrating in Korea have been ordered by the Baptist Truman and have the approval of many Baptists of the U. S. A. and Britain."

The Moscow broadcast said Mr. Zhidkov had called upon "all Baptist followers of the world and all Methodist brethren in the faith, all followers of Christ, Congregationalists, members of the Salvation Army and others to protest against the U. S. aggression in Korea, and the inhuman annihilation of Korean civilians by the Americans, meanwhile, demanding from the U. S. Government the immediate termination of the war against the Korean people."

At the same time, the broadcast said, Mr. Zhidkov had urged all Baptists and "their Christian brethren" to sign the Stockholm Appeal. In particular, the broadcast added, the Russian Baptist leader appealed to British and American Baptists "to condemn the policy of the U. S. and British governments aimed at preparing and engineering a world catas-

SO MUCH WITH SO LITTLE

By JOHN CAYLOR

At this month's meeting of the Home Mission Board proceeds from the bequest of the late Mrs. Clara Stephenson Lynch were appropriated. Mrs. Lynch left the Home Mission Board an amount of stock in the Georgia Power Company. The amount of money received from the bequest was \$2,600.20. Just to look at that figure of money would not be impressive; but to see what was done with it is a challenge to all people who have money. In the Cherokee Reservation, North Carolina, five Indian churches were in the process of building new meetinghouses. This bequest provided enough money to complete the buildings at Rock Hill, Piney Grove, New Indian, and Wright's Creek. These completed meetinghouses will be a living memorial to the late Mrs. Clara Stephenson Lynch. Her bequest has become a lasting benefit.

OTHER BUILDING FOR INDIANS

In addition to the Cherokee churches which are in the process of building there are several Indian churches which are being constructed at this time. An appropriation was made to guarantee the completion of the Pickens Baptist Church of McMillan, Oklahoma, for Tinian Navajo Project, and for the Indian Center at Taos, New Mexico.

CITY MISSIONS CONFERENCE TO BE HELD IN ATLANTA

Dr. Solomon F. Dowis, secretary of the Department of Co-operative Missions, has announced a City Missions Conference to be held in Atlanta February 20-22, 1951. City superintendents of missions from over the Convention territory will be in the meeting along with leaders in other phases of mission service.

Also there is to be a Western Missions Conference under Dr. Dowis' direction held in Phoenix, Arizona, March 12-16. Missionary workers in the new area of the Convention and from all the western states will be in the week of conference for study, planning, and inspiration.

ANNUAL BOARD MEETING

The annual meeting of the Home Mission Board will be held in the headquarters offices November 28-29. The twenty-eight state members will join the eighteen local members to make a full meeting in adopting the 1951 budget and approving plans and programs of activity for the new year. All Southern Baptists are asked to pray for the Home Mission Board in its plans for a Christian America.

—BR—

Religious Difficulties Grow In Soviet Germany

COLUMBUS, O. —(RNS)— Religious conditions in the Soviet Zone of Germany are "getting tougher all the time," Dr. Paul C. Empie of New York, executive director of the National Lutheran Council, said at the biennial convention of the American Lutheran Church here.

He said a German bishop told him recently that two pastors in East Germany had "vanished" in the preceding week, presumably because they opposed atheistic teachings.

Students of theology in the East Zone face difficulties, he told the delegates, because seminaries are required to admit mostly students from the working class. Most pastors, he said, come from the middle class.

Students who go to West Germany to study frequently do not have enough money to buy food, according to Dr. Empie. He stated that a church representative from America had found "more starvation among theological students than anywhere else in Germany."

GOING PLACES

By A. L. GOODRICH

OAK GROVE, WINSTON COUNTY, IS NUMBER 983

Rev. J. M. Bond, who serves the Oak Grove Church in Winston County in connection with his pastorate of the East Louisville Church, set a good example for other pastors on the first anniversary of his pastorate of Oak Grove Church. He led the church to adopt the EVERY FAMILY plan of the Baptist Record.

Mr. Bond has been with this church for one year. During this time signs have been installed on the highway and also on the church building. The church has adopted the program and has grown from three Sunday School classes to seven. They are now supporting the Cooperative Program. The cemetery has had a new fence put around it, the grounds are under a caretaker. There have been 28 additions to the membership, 22 by baptism.

Winston County Record readers are now listed as follows: Antioch, 2; BETH-EL, 34; CALVARY, 37; Crystal Ridge, 8; EAST LOUISVILLE, 37; ELLISON RIDGE, 55; Enon, 1; EVERGREEN, 58; HARMONY, 35; Holly Grove, 1; LIBERTY, 29; LOUISVILLE, 372; MACEDONIA, 37; MURPHY Creek, 74; MT. CARMEL, 109; POPLAR FLAT, 27; Shiloh, 14; DRY CREEK, 39; Hinze, 12; and Oak Grove, 19.

UNION ASSOCIATION

Meeting in annual session at Port Gibson, Union Association, composed of churches in Claiborne, Jefferson and Adams Counties heard reports from 17 churches indicating the greatest year in the history of the Association. The reports show a total of 257 baptisms; 415 other additions; total membership of 4,068; and total contributions of \$128,840. Cooperative Program and designated funds received \$11,188.

Officers elected were: Dr. J. L. Clark, Moderator; Rev. J. W. Crumpton, Vice-Moderator; J. Mack Jones, Clerk-Treasurer; Mrs. O. C. Morris, WMU Superintendent; Rev. W. E. Hardy, Associational Missionary; Rev. M. C. Nelson, Brotherhood Director; Rev. W. E. Hardy, VBS Director; Mark Thomas, Sunday School Director; Mrs. W. E. Hardy, Associational Pianist; Rev. W. E. Hardy, Chorister; Rev. Ivan Lowry, BTU Director; Rev. Allen C. Johnson, Adult Leader; Mrs. Allen C. Johnson, Young People's Leader; and Rev. A. L. Chumbley, Convention Board Member.

The following were elected as members of the Mission Committee: Rev. A. L. Chumbley, Rev. Ivan Lowry, J. Mack Jones, Dr. J. L. Clark, Rev. M. C. Nelson, E. L. Hobby, Rev. J. W. Crumpton, H. B. Boutwell and Andrew Foster.

The 1951 meeting will be held in the First Church of Natchez with Rev. J. W. Crumpton as the preacher of the Associational sermon.

The newly organized churches, Washington and Springfield Chapel were received into the Association. Pleasant Hill Church was also received from the Copiah Association.

Union Association Record Readers are now listed as follows: HERMANVILLE, 36; Pattison, 1; PORT GIBSON, 103; Shiloh, 15; BEECH GROVE, 23; BETHSEDA, 25; ELMO, 22; FAYETTE, 67; Fellowship, (Lorman), 3; Red Lick, 15; UNION CHURCH, 54; Unity, 17; IM-MANUEL, 24; NATCHEZ, FIRST, 445; NATCHEZ, WEST SIDE, 168; Cranfield, 1; WASHINGTON, 20.

COLUMBUS ASSOCIATION NOW NAMED LOWNDES

The Columbus Association at its annual meeting voted to change its name and henceforth will be called The Lowndes County Baptist Association.

Officers elected were: Rev. K. Z. Stevens, moderator; Rev. Carey Sansing, vice-moderator; Rev. O. P. Breland, clerk and treasurer.

The churches reported 289 baptisms and total gifts of \$160,961.

The 1951 session will be held with the Border Springs and Calvary Churches. Rev. J. R. Guin will preach on the first day and Rev. DeTroy Boyell on the second day.

As always at Columbus Association, the Baptist Record was given a good spot on the program and given time enough. We explained the EVERY FAMILY Plan in detail. However, most of the churches of that county now have it and those without it are expected to adopt the EVERY FAMILY Plan in the near future.

Record readers in Lowndes County are now listed as follows: Artesia, 15; BORDER SPRINGS, 33; Caledonia, 2; CALVARY, 57; COLUMBUS, FIRST, 833; COLUMBUS, EAST END, 116; MT. VERNON, 42; Mt. Zion, 2; New Salem, 2; PLEASANT HILL, 24; Plymouth, 18; and SOUTHSIDE, 37.

FRANKLIN COUNTY ASSOCIATION

Franklin County Baptists believe in being on time. Their annual association met at O'Zion Church and the starting time was 9:30 a. m. I arrived on the scene at 9:20 and the house was full.

A good program had been arranged in which the subjects presented had time enough for the speakers to make a good presentation of the subject. In addition to the reports, addresses were made by the following speakers: Dr. W. E. Greene, "Christian Education"; Rev. W. A. Green, "Missions"; Associational sermon, Rev. Howard McLeMore; Rev. Chester L. Quarles, "State Missions"; Rev. J. F. Brantley, Evangelistic address.

Officers elected were: Rev. B. T. Bishop, moderator; clerk, H. O. French; treasurer, Mrs. O. V. Lee.

O'Zion Church is one of the better rural churches in Mississippi. They have a new building with Sunday School class rooms and near the church is the recently completed parsonage. Rev. N. F. Greer is the pastor.

Franklin County Record readers are now listed as follows: SILOAM, 31; BUDE, 54; CONCORD, 81; DAMASCUS, 36; Hamburg, 3; HOPEWELL, 20; LUCIEN, 35; McCall Creek, 16; MEADVILLE, 53; MT. ZION, 25; New Hope, 7; NEW SALEM, 31; PROVIDENCE, 44; Quentin, 19; RAMAH, 42; ROXIE, 63; SEREPTA, 32; Spring Hill, 2.

THEY HELPED

Within the past few weeks several churches have made additions to their Baptist Record EVERY FAMILY lists. These additions along with some new EVERY FAMILY churches have helped boost the subscription list to the 67,500 mark.

Among recent additions to EVERY FAMILY List are: Darling, 10; Calvary, Lee County, 10; First, Pascagoula, 15; Oil City, 16; First, Tupelo, 76; First, Gulfport, 12; Midway, Hinds, 15; Clinton, 16; Bouie Street, Hattiesburg, 13; First, Columbus, 15; Concord, Franklin, 54; Daniel, Jackson, 13; E. End, Columbus, 38; Hickory Grove, Lamar, 10; First, Jackson, 12; B.S.U., Mississippi College, 151; Tate Street, Corinth, 12; Verona, 11; West Hattiesburg, Pontotoc, 10.



REV. IVOR L. CLARK

Rev. Ivor L. Clark, who resigned the pastorate of Spring Creek Baptist Church, Neshoba County, to enter the Air Force Chaplaincy, has been ordered to active duty, and will report to Carlisle Barracks, Pennsylvania, the latter part of November.

Chaplain Clark is a native of Mississippi, a graduate of Mississippi College, and Southwestern Baptist Theological Seminary, Fort Worth, Texas.

—BR—

Worldwide Bible Reading

The following Bible Passages will be read daily (Thanksgiving to Christmas)

"The Bible—a Light and Guide" is the theme selected this year by the American Bible Society for the Worldwide Bible Reading. The plan, sponsored by the American Bible Society, is to get people in all parts of the world to read the same Bible selections daily between Thanksgiving to Christmas, November 23 and December 25. Thirty-four countries participated in the program last year.

NOVEMBER

Thanksgiving, Nov. 23.....Psalms 121
24.....Psalms 1
25.....Matthew 5
Sunday, Nov. 26.....John 1:1-18
27.....Exodus 20:1-17
28.....Psalms 51
29.....Luke 11
30.....Psalms 27

DECEMBER

Friday, Dec. 1.....Psalms 43
2.....Psalms 119:105-112
Sunday, Dec. 3.....Proverbs 4:1-19
4.....John 8:1-19
5.....John 12:23-36
6.....II Peter 1
7.....Isaiah 55
8.....Psalms 91
9.....Psalms 23
Universal Bible Sunday, Dec. 10—
.....Psalms 119:97-104
11.....Luke 15
12.....Isaiah 40:1-8, 28-31
13.....I Corinthians 13
14.....I John 3
15.....Romans 12
16.....Matthew 25
Sunday, Dec. 17.....John 3:1-21
18.....John 14
19.....Matthew 11
20.....Hebrews 12:1-13
21.....Revelation 21:1-7, 22-27
22.....John 17
23.....Isaiah 53
Sunday, Dec. 24.....Matthew 1:18-25
Christmas, Dec. 25.....Matthew 2:1-12

—BR—

"A NATION'S INDISPENSABLES ARE the teachers of the Christian religion. Through their service our nation can be made upright and strong. Herein is a challenge to a new consecration to the high calling of teaching."—Clifton J. Allen, The Teacher.

LEE GOODSON GOES TO FAIR RIVER PASTORATE

Rev. Lee Goodson has accepted the pastorate of the Fair River Church in Lincoln County. He succeeds Rev. James P. Brewer, who resigned in order to accept the pastorate of the North Oxford Church.

Mr. Goodson, a senior student at the New Orleans Seminary, will move on the field following his graduation in May. He is a graduate of Mississippi College.

The Fair River Church is a progressive rural church and since May has sponsored a full-time program.

—BR—

ALASKAN CHURCHES HOLD SIMULTANEOUS REVIVALS

The seven Baptist churches in Alaska which affiliate with the Southern Convention were led in simultaneous revival meetings October 15th to 29th by Home Mission Board Evangelist C. Y. Dossey and Texas State Evangelist C. B. Jackson and by five pastors sent by their churches. From Texas there were Ralph Grant of Lubbock, D. D. Summerall of Palestine and James Morgan of North Fort Worth. Hugh Bumpas of Oklahoma City and Dick H. Hall, Jr. of Decatur, Georgia completed the roster.

The seven churches have a combined membership of about 1,000. As a result of the meetings 70 were added by baptisms and 62 by letter. The heroic way in which the pastors of these churches, with their wives, have carried on, in spite of indifference, inadequate equipment and discouraging results, is remarkable. They are Orland Carey, Fairbanks; Charles McCay, Palmer; Felton Griffin, First, Anchorage; Odell Lene, Calvary, Anchorage; Pastor Allison, Faith Church, Spenard; Jimmie Bolton, Juneau; and B. I. Carpenter, Ketohikan. New churches should be organized in at least seven fields now. Alaska is growing rapidly. Anchorage has 35,000 population now and expects 100,000 soon. This area, more than twice the size of Texas, seems destined to be a state soon. Its strategic importance can hardly be overestimated.

—BR—

"PUBLIC PROCLAMATION OF THE gospel is not enough. It must be understood and accepted by the hearers. Second only to the responsibility of the preacher is that of the hearer.—John L. Hill, The Baptist Training Union Magazine.

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Sunday School Lesson

Prepared By Dr. Bracey Campbell
November 19.

CHRISTIAN WORSHIP.

Isaiah 1:11-17; Luke 4:16; John 4:19-26; Acts 2:37-47; I Corinthians 11:17-34; Colossians 3: 16, 17; Hebrews 10: 23-25.

May I ask you a frank question and then make you an honest declaration? The question is: Do you read the passages assigned for these studies? It would do you far more good to read the lesson material and omit the reading of any comment I might make upon it than to read my comment and omit to read the Bible assignment. Come! Join me! Let us read this rich and abundant material together! . . . We have read together, now let us study what we have read.

I. DEFINITION OF WORSHIP

It is the act of paying divine honors to God; it is religious reverence and homage; adoration or reverence paid to God. Andrew Murray says, "To worship is man's highest glory. He was created for fellowship with God; of that fellowship worship is the sublimest expression.

All the exercises of the religious life. . . meditation and prayer, love and faith, surrender and obedience, all culminate in worship. Recognizing what God is in His holiness, His glory, and His love, realizing what I am as a sinful creature, and as the Father's redeemed child, in worship I gather up my whole being and present myself to my God, to offer to Him the adoration and glory which are His due. The truest and fullest and nearest approach to God is worship. Every sentiment and every service of the religious life is included in it; to worship is man's highest function, because in it God is all". Man is then the worshipping creature here in this world, and God is the object of that worship.

II. GOD AS THE HOLY BEING

Isaiah 1:11-17. This Isaiah is the greatest prophet in all of Israel's history. A princely gentleman of the loftiest rank and broadest culture. I long ago accorded him first place among the orators of the world.

High among the characteristics that made him great was the theme of his great orations and the subjects he chose under that theme. Great architects are not developed in building chicken coops. Great poets do not reach their stature by writing sonnets to a pretty maiden's eyebrow. Great orators are not developed by pleading the privilege of a bunch of picnickers to wade in a branch. Now look at the theme with which the genius of Isaiah grappled: The Holiness of God!

God before all worlds; God maker of all worlds; God sustainer of all worlds; God emanant in all things everywhere; God transcendent above all things everywhere; God closer to you than your breathing, farther away than the most distant star, higher than the highest heaven, deeper than the profoundest depth. One in whose character there is no variability, no shade of shadow of shadow of the impure, this is God the Holy, wholly devoted to all that you can say or think of the excellent in any sphere—this is the Holy God.

III. TO WHOM THIS

HOLY GOD BENDS DOWN

Isaiah 1:1-10. The utter sinfulness of man in his natural state strikes here as contrasted with the holiness of God. It is the holiness of God that makes this sinfulness, this wickedness, this putrescence of man so glaringly manifest. Where the thought of God is pure, the thought of man is depraved; where the heart of God is pure, again the heart of man is depraved; where the will of God is right, the will of man is wrong.

Oklahoma Baptists Adopt \$1,000,000 Mission Goal

TULSA, Okla.—(BP)—The Baptist General Convention of Oklahoma, in its 45th annual meeting here October 31-November 2, adopted a goal of \$1,000,000 to be given to missions through the Cooperative Program in 1951.

This is the most ambitious mission program ever undertaken by Oklahoma Baptists, the objective for the current year being \$893,292.50.

A new record for baptisms, also was set, with 20,042 being reported. This represents an 8.5 per cent increase over the previous high mark, which was set in 1948. Of this number, 8,115 were attributed to the Simultaneous Revival Crusade held in April.

Elected president of the convention for 1950-51 was Dr. William A. Carleton, pastor of First Baptist Church, Ponca City. Vice-presidents are Bryce Twitty, superintendent of Hillcrest Memorial Hospital, Tulsa, and J. Thurmond George, pastor of First Church, Duncan.

(BR)

MR. AND MRS. I. D. NUNNERY, SR., have given to the Arcola Baptist Church a beautiful Hammond Organ. The Organ has been installed and was used the first Sunday in November. We are deeply grateful for this generous gift to the Church. Plans now are to have a dedicatory service November 19 at 3:00 P. M. Rev. J. W. T. Siler, pastor, Arcola Baptist Church.

In every department of his nature man is so different from God that man is certain under any opportunity, to think, to feel, to will, wrong. This is total depravity. These are the sorts of men to whom the Holy God inclines, comes down to help. But He does not come down to save bad men in their sins; He does not come down to welcome sin-filthy men to come to Him in their filthy state.

IV. THE HOLY GOD REJECTS AND SCORNS THE FALSE WORSHIP OF FILTHY MEN

Isaiah 1:11-17. "If you sing to Me off unclean lips, the very songs become unclean. If you bring a gift from an unclean heart, the gift itself is unclean. If you come with feet that are covered with the mire of sin, with hands that are dirty, with heart that is rotten, your every pretended act of worship is a profanation. When you bring to me out of a corrupt life your gift, it becomes a stench in my nostrils." Thus might speak the Holy God.

V. ATTITUDE OF THE HOLY GOD TOWARD SINFUL MAN

Isaiah 1:16,17. He is willing, eager, longing to save. He pleads with men to walk out of filth into the cleansing waters, nay, to stand still, even, and just lift their dirty hands to Him in petition for cleansing, to yield their sordid hearts to Him for renewal, to surrender their lives in all their powers and directions to Him for reinforcement and redirection, that He may make them fit to inherit the kingdom.

There is nothing new or unusual in what I have been saying. It is the same old story of God's unwillingness to accept the homage of the devil or any of his dupes, but of His burning desire to rescue the perishing slaves of Satan and emancipate them into sons and daughters of the Most High. It is the same old story of the yearning of God to take sin-wrecked men in whom the image of their Maker has been blurred and to recreate them by His grace into the image and likeness of their heavenly Father.

New Southern Church In Southside Chicago

CHICAGO, Ill.—(BP)—A new Southern Baptist church has been organized here with eleven charter members. It is the second Southern Baptist church to be organized in the city of Chicago proper and the tenth Southern Baptist church to be organized in the metropolitan area of Chicago.

A. G. Rednour, missionary for the Chicago area, was moderator of the meeting at which the new church was organized.

Within a radius of thirty blocks of the new church live 40,000 people with only one other Baptist church in that area. This work was initiated by the Harvey Missionary Baptist Church under the leadership of Pastor Earl Finney.

—BR—

Illinois Baptists Major On Simultaneous Crusade

Anna, Ill.—(BP)—Illinois Baptists, here in their annual association, adopted a Cooperative Program missions goal of \$185,585. All money over \$2,500 a month will be divided 50-50 between state and Southern Convention needs. The association also changed their fiscal year to commence January 1.

The 1951 Eastern Simultaneous Evangelistic Crusade scheduled March 25-April 8 received a major part of the association's consideration. Twenty-six associations were already reported organized. An evangelistic conference is to be held at Marion on January 4-5, associational clinics are to be held January 22-26, and a simultaneous census is to be taken February 4.

Next year's annual association will meet with the Walnut Street Church, Carbondale, Ill., October 31-November 2.

Unintentional Tribute Paid By Catholic Hierarchy

Dr. William B. Lippard, editor of Missions, Northern Baptist Magazine, calls attention to a gracious tribute to Baptists made by the Roman Catholic Hierarchy. His comment follows:

OCCASIONALLY THE ROMAN CATHOLIC HIERARCHY pays a gracious tribute to Baptists! According to an official announcement by the Sacred Congregation of the Holy Office in Vatican City, which has the endorsement of the Pope himself, the Roman Catholic Church now rules that baptism administered by five Protestant denominations in the United States, whom the Hierarchy continues to classify, however, as "sects" and not as "denominations," is valid baptism and must be so recognized by every priest throughout Roman Catholicism.

The five "sects" are the Baptists, who are cited first in the published list in The New World (Roman Catholic paper), Congregationalists, Disciples, Methodists, and Presbyterians. Thus immersion by Baptists is recognized by Roman Catholicism as valid baptism. Of course there remains the inescapable distinction in interpretation.

A Baptist minister regards the baptism he administers only as an ordinance or symbol whereas the Roman Catholic Church now officially considers such baptism by a Baptist minister as a sacrament with validity equal to its own.

Should any Baptist hereafter feel disposed to renounce his priceless heritage of religious freedom and join a Catholic Church he would at least be accorded the courtesy of not being required to submit to re-baptism by a Roman Catholic priest!

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Criswell Taught Japanese Pastors Technique of Revival Invitations

TOKYO, Japan.—(BP)—Dr. W. A. Criswell, Dallas, released by his church for a short evangelistic tour of Japan, made a strategic contribution to Japanese religious life.

Not only did he win the lost but he taught the Japanese pastors the technique of revival, particularly the evangelistic invitation. American methods were adapted to fit the oriental mind and disposition. The form runs about like this: (1) Ask Christian to stand—about one-third of crowd usually stand; (2) ask those who desire declare now to accept Christ as Saviour and Lord stand—in churches about one-third crowd usually respond; (3) ask those who desire to learn of Christ but who are not ready to become Christian stand—about half as many as make profession respond; (4) ask all who will to come to front as crowd sings, or if jam of people makes that impossible, ask them to remain after service and come to front where they will fill out cards and are given talk on what to do next; (5) missionaries and pastors follow up with visits and enrolment in Bible study classes before baptism.

Criswell preached in the provinces from Tokyo to the Southern tip of Japan. His results were spectacular. Normal response to his evangelistic invitation was around 100; 190 responded in a service at Osaka. His crowds varied from 1,000 to 2,000 and assembled in the city auditoriums.

If other Southern Baptist churches could follow the example of First Church, Dallas, in releasing their pastors for foreign evangelistic work, much could be done in winning the world to Christ.

Budget And Allocations Committee Meets Nov. 21

The Budget and Allocations Committee of the Baptist Convention Board will meet at the Baptist Building Tuesday, November 21, at 10 a. m. The committee is composed of Dr. D. Swan Hayworth, Marion Perry, Paul Townsend, Dr. S. R. Woodson and Dr. J. E. Barnes.

All who have matters to discuss with the committee are asked to come on that day. This early meeting of the committee is in accordance with the instruction of the Board, taken at its 1949 session.

Baptist Building workers are asked to come from 10 to 12 and all others from 2 to 5.

The Japan Mission Commends Work of McCall and Criswell

Nashville, Tenn.—(BP)—The work of Dr. W. A. Criswell, First Baptist Church, Dallas, and Dr. Duke K. McCall, executive secretary, Executive Committee S. B. C., in Japan received full commendation of Baptist mission leaders.

In a farewell letter, Dr. H. Theron Rankin, secretary, Foreign Mission Board, said, "We are grateful particularly for what you have done in Japan. I am glad that you came to Japan for such a time. I can scarcely believe what I have seen and heard. I am hearing of the hundreds who have accepted Christ under your preaching. We are sharing in the same kind of experiences. Baker James Cauthen and I have had between 1,200 and 1,500 to confess Christ during this week in the Kokura area. Never have I known such an open door of opportunity. And the end is not yet."

32 Mississippians Now At Southwestern

Mississippi is well represented at Southwestern Seminary, Fort Worth, Texas. Thirty-two students are now registered. They are:

Esther Cheri Allen, Indianola; Oscar Frankling Armstrong, Gunnison; Garnette Faye Atkinson, Sattaria; C. Herbert Batson, Lumberton; Thomas M. Bennett, Jr., Tiplersville; Mrs. T. M. Bennett, Jr., Tiplersville; Helen Frances Bibb, Drew; James Maurice Clayton, New Albany; Mack R. Douglas, Clinton; Evelyn Epps, Courtland

Frances Lea Farr, Vicksburg; Dorothy Evelyn George, Jackson; Evans Gremillion, Jr., Jackson; Beverly Jane Hodges, Bonita; Frances Alfarene Jolly, Myrtle; Horace L. Kerr, Louisville; Mary Frank Kirkpatrick, Noxapater; Willodean Langston, Foxworth; Jimmy L. McCaleb, Columbus; Robert Lloyd McKee, Brookhaven;

Monte Lee McMahan, Batesville; Virginia Louise Mason, Brookhaven; Wm. B. Moody, Laurel; Carl R. Nelson, Cleveland; Ben A. Rentz, Jr., Jackson; Hazel Lee Rodgers, Yazoo City; Roy Y. Rollin, Meridian; Edward S. Rollins, Centerville; Mrs. W. H. Rush, Taylorsville; James Roper Skelton, Tupelo; Lanelle Weathersby, Jackson; Onom J. Wells, Jr., Jackson.

Baptist Chaplains Now Reap Where Missionaries Sowed

SEOUL, Korea.—(BP)—Baptist chaplains here with the U. S. Army are busy preaching the Christian gospel not only to G. I.'s but also to Koreans.

In one infantry regiment Chaplain John H. Jones was able to establish joint worship services.

For the first time, in some sections, Sunday has been recognized as a day of worship.

In describing the services Chaplain Jones said, "We have the assistance of two very capable ministers. Rev. Hong Jong Tea is a licensed Presbyterian minister from Pusan, Korea. He has been greatly helped by Yoon Chi Won who studied in a mission school in Seoul for four years. Yoon Chin Won has been invaluable as an interpreter."

"Last Sunday Hong Jong Tea had complete charge. He read Matthew 5 and brought a message on the fourth chapter of Revelation. Korean soldiers that have made a profession of faith in Christ are devout Christians. They are most sincere and put American Christians to shame."

"We are happy to reap a harvest of Christians from our missionaries' work in Korea. We certainly need to realize that the only sure way of peace is through the Christian gospel. If we in America had given more to missions, we would have helped defeat Satan's program in the Far East."

DURING THE WAR RALPH RICE was a flying officer. Now, as a field worker for the American Bible Society distributing Scriptures in Honduras, he pilots a plane making landings in farming country that formerly was reached only on foot or by muleback. Sometimes he spends eight or ten minutes in flying from one town to another, but has to circle the field for some twenty minutes or more trying to clear the field of cattle before he can land.

Illinois Southern Baptists Oppose Ecumenical Movement

Anna, Ill.—(RNS)—Opposition to the ecumenical movement in general and joining the National Council of Churches in particular, was expressed here by the Illinois Baptist State Association, affiliated with the Southern Baptist Convention.

Fourteen hundred messengers, representing 614 Illinois churches, voted unanimously, amid a loud chorus of "amens!" to have published in the Illinois Baptist, a speech by the Rev. B. Murrie, editor of the paper, who spoke against what he called a movement to unite all denominations in a "super-colossal denomination."

Mr. Murrie denounced "all those who say they are opposed to denominations and wish to submerge all the great historic organizations of Christianity into one big Church—which is to make one more denomination."

Reports revealed an all-time high of 6,165 baptisms for the year and ten new churches organized.

Southern Baptist Missions Avoid Union In Indonesia

DJAKARTA, Indonesia.—(BP)—"You must have a lot of Dutchmen in the Southern Baptist Convention to be so stubborn," gracious Mr. V. H. Von Beymer, himself a Dutchman and Missions Consul of the Indonesian government, told Duke K. McCall. It was all in good nature and came at the end of a long hearing on Indonesian treatment of Southern Baptist missionaries. The government wants the missionaries to promise to work together in inter-denominational organizations in the nation. McCall told him, "Our spirit is cooperative but our refusal to join any such official organization is final."

The conversations developed when McCall, accompanied by W. A. Criswell, Dallas, both representing the Southern Baptist Foreign Mission Board, attempted to get immediate recognition of Dr. and Mrs. G. W. Strother and Dr. and Mrs. M. A. Bryan as missionaries in the country. McCall was advised that Bryan (M.D.) might be required to spend a year in service in a government hospital before being allowed a private practice. Confusion over our use of title "Dr." had led them to handle Strother's application the same as Bryan's. Strother is not an M.D.

"A Mr. Mitchell of the American Embassy estimated that since visa involved permanent residence, the couples would be treated as immigrants and applications might take six months for processing," McCall said. "The new independence of Indonesia means many inexperienced men in government offices and therefore frequent delays in handling a matter of this sort."

FOREIGN MISSION ADVANCE, AND advance for all our cooperative causes, has been talked of, dreamed of, planned for, and prayed for. The time for advance is here, and the time is short. By the action of the Southern Baptist Convention all SBC receipts in 1950 beyond \$6,672,000 will go directly to the Foreign Mission Board for foreign mission advance. According to present indications, that shift will take place early after December 1, at present rate of giving. What an opportunity we have now to lead our people to really sacrificial giving! When the transition is effected, every SBC dollar for the rest of the year goes to Foreign Missions. One gives an extra dollar in his church for the Cooperative Program during this period: fifty cents (let us say) is available for advance in State Missions; fifty cents (on 50-50 basis) is available for Foreign Mission Advance.

Mary Or Luther

By C. K. RAND

The pope plans to declare the dogma of the Assumption of Mary in her bodily form into heaven to be a fact and a special day set aside for worship of this event. The date that the Roman Church plans to use as a "holy day of obligation" will be October 31.

On that same day in 1517 Martin Luther nailed his 95 theses to the door of the Castle Church in Wittenberg, Germany. That great factual event turned the world upside down. This event happened in history and the Roman Church will never forget it. Mary's Assumption has absolutely no Scriptural foundation.

A book that will thrill the heart of every Bible loving person is "Here I Stand", by Roland Bainton, (Abingdom Cokesbury). This is a book that we need to read. The same flaws that Luther saw in the Roman Church are there today. With the efforts being put forth by Rome to win Mississippi and the South, we need to have the facts so that our young people will not be led by clever Roman priests into this darkness.

Here are a few quotations from this great book. When debating with Eck, Luther was asked by Eck, "Are you the only one that knows anything? Except for you is all the Church in error?" "I answer", replied Luther, "that God once spoke through the mouth of an ass. I will tell you straight what I think. I am a Christian theologian; and I am bound, not only to assert, but to defend the truth with my blood and death."

Luther maintained that: "The Papacy should return to apostolic simplicity, with no more triple crown and no toe kissing. The pope should not receive the sacrament seated, proffered to him by a kneeling cardinal through a golden reed, but should stand up like any other, 'stinking sinner.'"

Luther discovered God in the Bible and every convert from the Roman Church has traveled the same road. Here he stands in the shadow of the stake upon which the Roman Church burned Huss. "Unless I am convicted by Scripture and plain reason. I do not accept the authority of popes and councils, for they have contradicted each other. . . my conscience is captive to the Word of God. I cannot and I will not recant anything, for to go against conscience is neither right nor safe. God help me."

"When a man becomes a child of God he ceases to be a slave to man", L. H. Lehmann another former Roman Priest who has gone to meet the Saviour he loved so well.

The feast of Mary's fabulous assumption will never put out the light that Luther lit when he nailed his Theses to that door in 1517.

REV. C. K. RAND, GENERAL FIELD worker of the Home Mission Board, reports that during the past year he has been able with the help of pastors, to win 35 Roman Catholics to Christ; publish six tracts dealing with the doctrines of the Roman Catholic Church, and has helped "straighten out" many cases of marriage between Catholics and Baptists and, in several cases, to win the Catholic party to Christ.

DR. BILLY GRAHAM, PRESENTLY the nation's most publicized evangelist; Jack Wyrzzen, dynamic director of the Word of Life radio and television programs; and Dr. Robert G. Lee, president of the Southern Baptist Convention, are the authors of the three newest tracts published by the American Tract Society, 21 West 40th street, New York, 19, N. Y.

Minutes Wanted

The librarian of the New Orleans Seminary needs copies of all the Southern Baptist associational, district and state minutes. These are needed to complete and keep up the files which are used for historical research.

Very old minutes, or complete collections of an Association, are especially desirable. The seminary has a few copies from Mississippi for instance, of the Civil War period, that were made by hand writing, no printing service being available.

Secretaries of organizations preparing the annual minutes this year, or others with such older records on hand, are urged to send them to the New Orleans Baptist Seminary, 1220 Washington Avenue, New Orleans 13, Louisiana.

—BR—

All That's Paid For

It seems that a certain church member has been doing some "wondering." And the following statements show the general trend of thought:

"I was wondering about long meetings.

Our minister ran overtime at church today—

Five minutes.

He preached twenty-eight minutes,

And that made one hour and five minutes of service—

Which is too much.

So some people say.

And if our preacher doesn't watch out

They will be handing him his hat and asking him what's his hurry;

Because one hour and five minutes in church is an outrageous time!"

I was wondering how those folks stood it to sit three hours at a theatre,

Or two and one-half hours at the movies.

And I never heard of a dance only one hour long.

Or a sixty-minute card party.

People seem to want to get their money's worth

When they go to shows and things.

Well, perhaps that's why they want only an hour of church—

That's all they've paid for!

—Selected.

Stoves, Clothing, Beds, Work . . . What Bavarian Refugees Don't Have

Despite improvements in the lot of refugees and D.P.'s since the war's end, statistics reported on the 2,000,000 refugees and 600,000 evacuees in Bavaria give a dramatic picture of the work still to be done. According to the Bavarian State Secretary for Refugee Affairs, here are the figures:

- 32% own no kitchen utensils at all.
- 18% must cook and heat with borrowed stoves.
- 10% have no stoves at all.
- 31% are wearing borrowed clothing.
- 25% have no clothing in reserve.
- 30% are sleeping on borrowed beds.
- 22% must sleep without beds.
- 19% have borrowed bedlinen.
- 8% have no sheets or pillowcases.
- 26% once were independent workers.
- 3% are independent workers today.
- 33% have an income of less than 200 marks (\$40) a month against an earlier figure of 3% in this category.

Religion In American Life



During November this roadside scene will be reproduced on highways across the country. Thousands of these giant outdoor posters will be displayed to carry the message of the national, non-sectarian program, Religion In American Life. The posters are just one phase of a nationwide, annual campaign employing, for the first time in religious history, all mass advertising facilities in support of religion. The Religion In American Life program seeks to concentrate public attention on the importance of religion in personal and community life.

Baptist School Rejects State Gift

MOUNTAIN VALLEY, Ky. —(RNS)— Baptist-owned Magoffin Institute, a boarding school here, has rejected a state gift of a shipment of cherries on the grounds that Church and State must be absolutely separate.

In a letter to the Kentucky Department of Agriculture, the Rev. D. M. Aldridge, president of the institute, said, "we have received notice that a shipment of cherries from your office is here. . . however, we cannot accept (them)."

"WHAT IS THE BUSINESS OF A church anyhow? Fundamentally, of course, it is to give the gospel of Christ to the world. This business heads up in the pulpit. I would not be critical, but it is not difficult to hear substitutes for the gospel in some pulpits. How sorely preachers need to heed the double urge to preach the gospel: the command of God and the need of men."—John L. Hill, *The Baptist Training Union Magazine*.

He went on to say that because of the firm belief of Baptists that churches have a distinct field of operation in which the State must not enter, it was his conviction that if churches received governmental help, the tendency would be for an eventual union of these two bodies.

"We are not condemning those institutions which may accept help from the government," Mr. Aldridge concluded, "but to us, our duty is clear."

—BR—

Czech Communists Undermine Sunday As Worship Day

VIENNA—(RNS)—Sunday has ceased to be a day of rest and worship in Czechoslovakia, according to reports received here.

Communist officials use a variety of tactics in their attempts to keep the people away from rest or religious activities on Sunday.

Attempts are made to induce clergymen to get the people to co-operate in government-sponsored Sunday activities. They are even asked to read from their pulpits government calls for "voluntary" Sunday work in fields or factories or participation in Communist "peace" drives on that day.

In industrial areas of Czechoslovakia special Sunday shifts are organized in "honor" of anything from "the victorious North Korean peace defenders" to "the Day of Soviet Miners."

In the agricultural areas a man seen at Sunday Mass and found behind his fellow farmers in corn deliveries to the State is bound for trouble with local Communist authorities.

The Communists also try to disrupt special Sunday religious activities. On a recent Sunday, according to the trade union periodical *Prace*, Father Josef Oktabec of the village of Lounovice, Bohemia, announced the holding of the church's annual procession, following a local custom of several decades.

However, on that Sunday the local Communist committee spotted "American beetles" (as Communists call Colorado bugs) in the potato fields, and hurriedly called all parishioners to work in a "volunteer" extermination brigade. The church procession was declared "postponed until the beetle is liquidated."

B.W.A. Sends New Worker To Europe

Memphis, Tenn. — In order to speed up the immigration of the Baptist Displaced Persons who are classified as "volksdeutsche," the Baptist World Alliance Relief Committee has sent a new worker to Europe to work exclusively with this phase of the program, it is announced by Dr. R. Paul Caudill, chairman of the committee.

The new worker is a layman, Mr. Herman Streuber, who has been active among Canadian Baptists in behalf of the volksdeutsche program in that country.

"To date, more than 13,000 volksdeutsche have immigrated to Canada, and more than 1,300 of them have been Baptists. This splendid work in behalf of displaced Baptists has been accomplished largely because of the untiring efforts of Brother Streuber," Dr. Caudill said in announcing the appointment. "Mr. Streuber was recommended to us by the German Baptists of the United States. He bears the full confidence of the German Baptists both of Canada and the United States."

Mr. Streuber will work in full cooperation with Rev. Fred Schatz, Alliance Displaced Persons representative in Munich, Germany, Dr. Randolph Howard, Alliance Displaced Persons Coordinator in Washington, and Mr. Charles Gage, the re-settlement director for Southern Baptists with office in New Orleans.

The new United States Displaced Persons law permits the entry of 54,000 volksdeutsche. These are displaced persons of German Ethnic Origin who were displaced during World War II. They may come to the United States on the same terms as other displaced persons, that is, they must have sponsors who will give them jobs and provide housing, etc. Transportation for volksdeutsche coming to the United States is paid for by our government.

—BR—

Pilot To Serve On S. A. Mission Field

KNOXVILLE, Tenn. —(RNS)—Wings will take missionaries over the jungles of Brazil.

The plane will be in use for a missions post down there and will be piloted by Robert L. Fielden, of Route 7, Greeneville, Tenn.

Mr. Fielden's own job will be to fly and maintain an airplane in the service of a remote mission station, 600 miles inland from Recife. Dr. and Mrs. Elton Johnson are in charge of the school, at Corrente, and it has a large ranch.

The plane will cover the distance to most of the coastal towns in six or seven hours, compared to six days required on the ground.

Mr. Fielden says, "Using a layman pilot-mechanic for the job avoids taking up valuable time of ministers and teachers in travel over vast sparsely populated areas, enabling them to contact remote preaching points more frequently and establish other preaching points in areas otherwise out of their reach."

"My wife and I have both had a deep interest in foreign missions for a long time, but the opportunity for use of my profession has just developed in the years since the war," Mr. Fielden had both pilot and mechanic training in the service.

The couple will leave for Brazil about Dec. 1. First they will go to Campinas, Sao Palo, for study of the Portuguese language.